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# RECORD

OF THE

Presbyterian Church in the United States of America.

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VOL. XXI.

PHILADELPHIA, APRIL, 1870.

No. 4.

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## BOARD OF DOMESTIC MISSIONS.

### Financial Condition—Good News.

As some of the missionaries appear to be apprehensive that the Board will not be able to pay them punctually, we are happy to state for the information of all concerned, that the Board is fully able to meet all its liabilities promptly, and will continue as usual to do so, punctually, as they mature. The measures which were adopted several months ago, and which were referred to in the February number of the *Record*, were merely *precautionary*, in view of the then diminished receipts of the Board, and were designed to *prevent* possible future embarrassment. Since that time, the receipts of the Board have been larger than was anticipated; we have closed our fiscal year on the first of March, in a financially sound and prosperous condition, and commenced the new year with a good working balance in hand.

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### A Worker.

*Rev. and Dear Sir,*—In submitting my first quarterly report, I judge it best to begin where my work began; premising that A—— was organized as a church (or entered its church building) in 1858; prospered until the war began; almost went to pieces on the political rock when the war began; has had supplies ever since, and now consists of forty members.

When I came here a year ago, there had been no Sabbath-school in five months, and for a year previous it had led a very precarious existence. I invited all who formerly attended, and all who had never attended, to meet me on a given Sabbath to reorganize. I was at the church on time; the gentleman whom I had appointed superintendent came half an hour late. *No one else came.*

I repeated the notice, and a few came next Sabbath. I visited the families; more came. We numbered thirty. I saw some stimulus was needed, so I offered a Bible to all who should attend regularly from April 1st to December 31st. In addition I divided the population into districts; induced the teachers to visit them; did the same myself, and on the first Sabbath in April I preached a blackboard sermon, which drew out the whole population, and led to this remark, "We filled the church for once without a funeral!" The school shot up to seventy-five.



I purchased Sabbath-school papers, and gave one to each pupil, each Sabbath day. But a library was needed. The old one was worn out, and I met everywhere this remark, "The —— have such excellent books, and we have so poor ones." I went to New York to beg a library, and failed. Tried other plans, failed. Held a strawberry festival; cleared seventy-five dollars, and bought therewith a hundred dollar library, the best that A—— had ever seen. On every hand I was met with "your books are the prettiest and most interesting I ever read." The school went up to one hundred.

The H—— Sabbath-school were taking an excursion to C—— P——, New York, and offered us the same terms as they had on the M—— and E—— Railroad. I chartered two cars and an engine on the S—— Railroad, at my own risk, and took one hundred and fifty children and parents there and home safely, and cleared eight dollars for the Sabbath-school. Such a trip was beyond the most sanguine expectations of the people. Our numbers swelled still higher.

All the while we had been finishing off the basement for Sabbath-school purposes. In the fall we entered it, and found it so much more comfortable that our ranks, under this and the excursion impulse, swelled to one hundred and forty.

Our school had sung the *Golden Chain* since it was published, and only a few copies remained in the school. Our superintendent was a poor leader in music, and he was our only male leader. In singing we were behind our neighbours, though probably ahead in everything else. There is one young lady in the congregation can play a little, and she owned the only melodeon in the congregation. I impressed them both, and bought a full supply of the *Children's Praise*, and got a gentleman who sings some to come in and lead. This checked any falling off which cold weather might have brought. For several months the attendance ranged from one hundred to one hundred and fifteen with remarkable steadiness. The snow has reduced it to eighty. We shall keep it up all winter. These figures, be it remembered, are on a membership of forty.

We have in the Sunday-school,

1. Every Presbyterian child in the place.
2. Every non —— child in the place.
3. Such as come voluntarily.

We distribute one hundred copies (on an average) of *Child's Papers*, and Presbyterian *Sabbath-school Visitors* semi-monthly, twenty-five of the former and seventy-five of the latter.

If ever a school lived by faith this one has. *I have purchased out of my own pocket* everything that has been needed (except the library), and *in every case I have been refunded*, except what I gave as donations. I never waited for money, but bought what was wanted *when it was wanted* and the money came when I asked for it. I have just purchased twenty-five Bibles to give to those who have attended nine months, and though this is beyond my means, I promised it, and of course I give it. (During a late snow storm, the snow nine inches deep and more falling, a girl asked one of my elders for a ride to my room to say her catechism. He told her he had seen me go from home half an hour ago. She replied, "He said he would be home after four o'clock and *he is sure to be there.*" So she came through the storm and said her catechism, though on account of the storm she had to stay all night. I inculcate punctuality and fulfilment of promises by precept and example.)

The old grey-headed men come in to see our Sabbath-school and are greatly pleased with it.

Having three services on the Sabbath (one more than I am fit for), I can only go into the Sunday-school a few minutes each day and speak a few words, but I work it during the week.

We enter our second year full of hope and really strong as a Sabbath-school. All the means have been used; the outward success has been such as no one expected, and all that is needed is an out-pouring of the Holy Spirit on teachers and scholars.

I am yours very truly, \_\_\_\_\_.

### Report from Illinois.

*Dear Sir:*—By the blessing of a kind Providence, we are again enabled to report progress. We have received eight more into the church, and have brighter prospects of building. An architect is at work on the plans, and we are still raising some money. We observed the week of prayer, and continued service every evening for three weeks. There has been no special outpouring of the Spirit; for this we wait and pray.

Fraternally yours.

### RECEIPTS FOR DOMESTIC MISSIONS IN FEBRUARY, 1870.

**SYNOD OF ALBANY.**—*Pby of Albany*—Carlisle ch 20; Esperance ch 10; Gloversville ch, from W J Heacock, Esq 100; Mariaville ch 17; West Galway ch 16 25; Saratoga Springs ch, add'l 118; 2d ch Albany 266 75; Ballston Spa ch 35 91; Windsor ch 5 23; Hamilton Union ch 5 60; State St ch, Albany 300 \$894 74

**SYNOD OF ALLEGHENY.**—*Pby of Allegheny*—Westminster ch 17 50; Buffalo ch 10 50; Clintonville ch 7 25; Muddy Creek ch 19; Union ch 24 08; Portersville ch 7 50; *Pby of Allegheny City*—Providence Mission ch 5; Valley ch of Wood's Run 20; Emsworth ch 12; Bridgewater ch 53 75; Allegheny 1st German ch 8 48. *Pby of Beaver*—Mt Pleasant ch 18; 2d ch Beaver Falls 22. *Pby of Erie*—Mill Creek ch 6 80; Waterloo ch 4 45; Venango ch 6 242 31

**SYNOD OF ATLANTIC.**—*Pby of Atlantic*—James Island ch 10; Good Will ch 20; Ebenezer ch 10 40 00

**SYNOD OF BALTIMORE.**—*Pby of Baltimore*—Baltimore 1st ch 1,500; Westminster ch, Baltimore 661, of which 200 from the Sab-sch; Frederick ch 40. *Pby of Carlisle*—Cumberland ch 81 71; Lower Path Valley and Burnt Cabins chs, from a member, "a thank-offering for God's sparing mercy" 10; Duncannon and Shermansdale chs 11; Bloomfield ch 7; Big Spring ch 118. *Pby of Lewes*—Manokin ch 50. *Pby of Potomac*—North ch, Washington, add'l 2 10; Metropolitan ch, Washington 100; New York Avenue ch, Washington, add'l 269 78, of which 81 06 from Youth's Miss'y Soc'y 2,850 59

**SYNOD OF BUFFALO.**—*Pby of Genesee River*—Portageville ch, add'l 3 75; Caledonia 1st ch 55; Warsaw ch, add'l 31. *Pby of Rochester City*—Wheatland 1st ch 52; St Peter's ch, Rochester 241, of which 60 from the Sab-sch; Webster ch 31 413 75

**SYNOD OF CHICAGO.**—*Pby of Bureau*—Calvary ch 18. *Pby of Rock River*—South Galena ch 104 65; Newton ch 12. *Pby of Schuyler*—Fountain Green ch 20 75. *Pby of Warren*—John Knox ch 4 50; Galesburg ch 29; Lenox ch, add'l 1 75; Monmouth ch Sab-sch 27 217 65

**SYNOD OF CINCINNATI.**—*Pby of Chillicothe*—Eckmansville ch 3. *Pby of Sidney*—West Liberty 1st ch 10 14; Zanesfield ch 5 25 18 39

**SYNOD OF ILLINOIS.**—*Pby of Bloomington*—Deer Creek ch 9; Low Point ch 6, of which 1 86 from the Sab-sch; Crow Meadow ch 5 25. *Pby of Kaskaskia*—Elm Point ch 16; Bayless ch 21; Moro ch 4 60; Waveland ch 8; Trenton ch 10; Rev G W Fisher 12 50. *Pby of Palestine*—Darwin ch 3 25. *Pby of Peoria*—Salem ch 6 15; Farmington ch 30; Lewistown ch 43 42; Yates City ch 5. *Pby of Saline*—Richland ch, add'l 4; Hermon ch, add'l 1; Carmi ch 11; Friendsville ch 37 50; Salem ch

10 85; Elizabethtown ch 3. *Pby of Sangamon*—Assumption ch 6; Farmington ch, add'l 10 244 52

**SYNOD OF INDIANA.**—*Pby of Indianapolis*—Shiloh ch 5; Boggsstown ch 2; Hopewell ch Sab-sch 7 35. *Pby of Madison*—Hanover ch, from Mrs Janet Lee 1; Lexington ch 10; Sharon ch 3. *Pby of New Albany*—Charlestown ch 26. *Pby of Vincennes*—Sullivan ch 11 50; Carlisle ch 6 50 72 35

**SYNOD OF IOWA.**—*Pby of Cedar*—Iowa City ch 130, of which 5 from Mr Hugh Taylor; Muscatine ch 50; Mt Vernon ch 16. *Pby of Dubuque*—Dubuque 1st ch Sab-sch 8; Independence ch 11; 1st German ch, Dubuque 10; Andrew ch 4 50; Farmer's Creek ch 3 50; Anamosa ch 1. *Pby of Fort Dodge*—East Friesland ch 4. *Pby of Frankville*—Girard ch 9 50; Lansing, German ch 5. *Pby of Vinton*—Toledo ch 6; Tama City ch 1 80; Oxford ch 4 70; Prairie City ch 3; West Irving ch 4 272 00

**SYNOD OF KANSAS.**—*Pby of Leavenworth*—Spring Hill ch 4 55; Olathe ch 10 50. *Pby of Neosho*—Fort Scott ch 11; Fairview ch 2; Oswego 1st ch, 13 50, of which 5 from the pastor and wife, less 2 50 for *The Record* = 11 39 05

**SYNOD OF KENTUCKY.**—*Pby of Ebenezer*—Maysville 1st ch 37. *Pby of Louisville*—Shelbyville ch 37; New Castle ch 10. *Pby of Muhlenburg*—Salem ch 8. *Pby of Transylvania*—Lancaster ch 16 60 108 60

**SYNOD OF MISSOURI.**—*Pby of Lafayette*—Knob Noster ch 3 75; Greenwood ch 5 36. *Pby of Palmyra*—Hannibal 1st ch 40; Shelbyville ch 15, of which 5 from pastor and wife. *Pby of Potosi*—White Water ch 18 50; Marble Hill ch 11 50; Brazeau and Pleasant Hill chs 20 55; Ironton ch 14 35. *Pby of Upper Missouri*—Albany ch 8; Salem ch 7 50; Fillmore ch, add'l 6 45 150 91

**SYNOD OF NASHVILLE.**—*Pby of New Orleans*—Second German ch, New Orleans 15 00

**SYNOD OF NEW JERSEY.**—*Pby of Elizabethtown*—Lanington ch 104. *Pby of Luzerne*—Wyoming ch, from Mrs Elizabeth R King 20; Tamaqua ch 20; Port Carbon ch 50; Coalville ch 10; Weatherly ch 20, of which 5 from Beaver Meadow congregation; Hazleton ch 53 62; Scranton German ch 4. *Pby of Monmouth*—Holmanville ch 9; Tennant ch 200; Matawan ch, Spring Valley Sab-sch 2 50; Squan Village ch 5. *Pby of New Brunswick*—Ewing ch 38; Cranberry 1st ch 180; Trenton 3d ch, add'l 86 75. *Pby of Newton*—Mansfield 1st ch 70; Pleasant Grove ch 55; Oxford ch 10; Andover ch 4. *Pby of Passaic*—Carlstadt German ch 3; Mt Freedom ch 75; Connecticut Farms ch 60; Paterson 1st ch 75. *Pby of Raritan*—Flemington ch, from Mrs McKee 5; Lambertville ch 250; Frenchtown ch 45 50. *Pby of West Jersey*—May's Landing ch 23; Absecon ch 6; Haddon-



ton ch 15; Williamstown ch 33; Blackwoodtown ch, add'l 24; Cedarville 1st ch 57 05; Tuckahoe ch 1 1,619 42

SYNOD OF NEW YORK.—*Pby of Connecticut*—Patterson ch 9; Port Chester ch 40; Bedford Ladies' Missy Assoc'n 50; South Salem ch 130 18. *Pby of Hudson*—Centerville ch 21 65; West Town ch 17 40; Jeffersonville German ch 2; Florida ch 4; Rev James Norris 1. *Pby of Long Island*—East Hampton ch Sab-sch 18. *Pby of New York*—Brick ch, New York, add'l 130, of which 5 from "a Lady;" 4th ch New York 130; Sea and Land ch 22; 1st ch New York, add'l 200. *Pby of New York* 2d—Mt Washington ch, add'l 34; Hamden ch 20. *Pby of North River*—Bethlehem ch, add'l 17; New Hamburg ch 10 1,236 23

SYNOD OF NORTHERN INDIANA.—*Pby of Fort Wayne*—Hopewell and Swan chs 8; Roanoke ch 2 30. *Pby of Lake*—Constantine ch 4; Bethel ch 11 20 25 50

SYNOD OF OHIO.—*Pby of Columbus*—Columbus 1st ch 76 95, less Record 9 = 67 95. *Pby of Marion*—Mt Gilead ch, add'l 2 25. *Pby of Richland*—Clear Fork ch 2; McKay ch, in part 8 27; Perryville ch 12 68; Milford ch 8 75; Ashland Sab-sch 25. *Pby of Wooster*—Apple Creek ch 43; Chester ch 8; Wayne ch 17; Fredericksburg ch, add'l 20; Jeromeville ch 12. *Pby of Zanesville*—Coshocton ch 15; Salem Ger ch 8; Zanesville 1st ch 50; Salt Creek ch 12 50 312 40

SYNOD OF PACIFIC.—*Pby of Benecia*—Healdsburg ch 6 50. *Pby of California*—Contra Costa ch 10 50; Howard Street ch San Francisco 6 50 23 50

SYNOD OF PHILADELPHIA.—*Pby of Donegal*—Chanceford ch 82 73; Little Britain ch 25. *Pby of Huntingdon*—Kylertown and Bradford chs 10; Mifflintown and Lost Creek ch 95 05; Waynesburg ch from McVeytown Sab-sch 25; Bedford ch 2; Bethel ch 8. *Pby of New Castle*—Fagg's Manor ch 80; Downingtown Central ch 10 09; Kennet Square ch 15; Upper Octorara ch 130 08; Smyrna ch 6. *Pby of Northumberland*—Milton ch 160; Great Island ch 79; Ashland ch 12 50; Williamsport ch 250, of which 15 from Sab-sch; Shamokin-town ch 55 77; North Point ch 4 66. *Pby of Philadelphia*—Chester 1st ch 80, of which 40 from Sab-sch; Second ch Phila from a member 10, A G T 5 = 15; West Spruce St ch Phila 646 17; Westminster ch 25. *Pby of Philadelphia Central*—Cohocksink ch Sab-sch 100; Phoenixville ch 10. *Pby of Philadelphia 2d*—Providence ch, from Mr S P S 2 50, Miss M H S 2 50, Miss A J S 2 50 = 7 50; Roxborough ch 5; Neshaminy ch 85 74, of which 1 74 from Children's Missy'box; Frankford ch 150 2,175 29

SYNOD OF PITTSBURGH.—*Pby of Blairsville*—Somerset ch 5; Johnstown ch 101. *Pby of Clarion*—Richland ch 5; Tylersburg ch 7; Greenwood ch 3; Mt Vernon ch 3; Mt Tabor ch 7; Mill Creek ch 7; Mt Pleasant ch 6. *Pby of Ohio*—East Liberty ch 386 70, of which 125 77 from the Sab-sch; Pittsburgh 2d ch 369 65; Mansfield ch, add'l 2 50; Pittsburgh 6th ch 266 25; Canonsburg ch 21. *Pby of Redstone*—Spring Hill ch 7 39; Laurel Hill ch 45. *Pby of Saltsburg*—Pine Run ch 27; Kittanning 1st ch, add'l 44; Eldersridge ch, add'l, for thank-offering 1 25; Bethel and Jacksonville chs 50; Concord ch 55 1,419 74

SYNOD OF ST PAUL.—*Pby of St Paul*—Westminster ch, Minneapolis, add'l, "Little Nannie's first missionary offering from saved pennies," 1; Stillwater 2d ch 19; White Bear Lake ch 3; Rockford ch 4; Franklin ch 3; Medina ch 3; Mapleplain Sta 4; South Bend 1st ch 17. *Pby of S Minnesota*—Waseca ch 3; Preston ch 5; Rushford ch 5 67 00

SYNOD OF SANDUSKY.—*Pby of Findlay*—Kalida ch 4; Highland ch 2 94; Shanesville ch 2 30; Harrison ch 1 30; West Union ch, add'l 8 62; Arcadia ch 10. *Pby of Maumee*—Napoleon ch 20. *Pby of Michigan*—Bennington ch 10 85. *Pby of Western Reserve*—Guilford ch 10; Northfield ch 8 73 01

SYNOD OF SOUTHERN IOWA.—*Pby of Des Moines*—Indianola ch 13 80; Columbia ch 3 25; Dexter ch 7. *Pby of Fairfield*—Bentonsport ch 10 30;

Crawfordsville ch from Wm Brown 10; Bonaparte ch 5; Little Cedar ch 5; Vernon Prairie ch 5. *Pby of Iowa*—Oakland ch, add'l 5. *Pby of Missouri River*—Bedford ch 6 40; Pleasant Ridge ch 5 10; Brownville ch 50 125 85

SYNOD OF WHEELING.—*Pby of New Lisbon*—East Liverpool ch 10. *Pby of St Clairsville*—Rock Hill ch 13 25. *Pby of Steubenville*—Big Spring ch, add'l 11; Bloomfield ch 14; Centre Unity ch 14; Two Ridge ch 95; Linton ch 5; Beach Spring ch 12; "Anonymous," Wellsville ch, add'l 12 50; Smithfield 1st ch 7; Centre ch-3. *Pby of Washington*—Fairview ch, add'l 2 10; Mt Prospect ch, add'l, "the widow's mite" 1; Cameron ch 8; Moundsville ch 18; Wheeling 4th ch Sab-sch 5; Wheeling 1st ch 114 65; New Cumberland ch, add'l 11; Cross Creek ch 100. *Pby of West Virginia*—Hugh's River ch 12; Clarksburg ch 2 25; Gnatty Creek ch 2; Fairmont ch 14; Grafton ch 6; Ravenswood ch 10 492 75

SYNOD OF WISCONSIN.—*Pby of Dane*—Hazel Green ch 3 50

Total received from churches, \$13,159 05

LEGACIES.—Estate of Benj J Blythe, dec'd late of Indianapolis, Ind 206 91; Legacy of Miss E J Clark, late of Chambersburg, Pa, less taxes 50 = 450; Legacy of Ira C Whitehead, dec'd late of Morristown, N J, a balance 18 87; Estate of Wm Thompson, (for 1868,) 5 680 78

MISCELLANEOUS.—"A Friend," Chillicothe, Ohio 5; "A Friend," Bridge Hampton, L I 5; "A Widow, 1st Pres ch, Harrisburg, Pa" 3 50; John Johnston, Esq, Washington, N J 10; Lucius Hopkins, Esq, N Y 200; Empire Sab-sch, Pa 10; "A Friend," N J 55; "Outsiders and Insiders," of Columbus Grove, Ohio 10; Mrs Austin Rogers, Cape Vincent, N Y 3; "S L P," Erie, Pa 5; "Anonymous, Huntington, N Y, in coupons 12 = 14 28;" Dr D E Brown, Mo 10; Benjamin Jackson, Mo 1; "A Friend," West Phila 50; Manchester ch, Ohio 6; "C," Carondelet, Mo 5; Macon ch, Geo 6; Sundry Persons, per A Martien, Esq 266 85; Mrs J E Deklyn 5; "Granite State" 5; Mrs Mary Foster, Greensburg, Pa 12; F Donleavy Long, A M, Downingtown, Pa 10 697 63

Total Receipts in February, 1870, \$14,537 46

S. D. POWEL, Treasurer,

No. 907 Arch Street, Philadelphia.

#### CLOTHING.

1 box from the ladies of the United ch, Oxford Ohio, valued at 150 00  
1 box from the ladies of Gloversville ch, N Y, valued at 180 09  
2 boxes from the ladies of Spring Garden ch, Phila, valued at 552 29  
1 box from the ladies Sewing Society of East Liberty ch, Pa, valued at 274 15  
1 box from the ladies of Westminster ch, Baltimore, Md, valued at 75 00  
3 boxes from the ladies of Allegheny 1st ch, Pa, valued at 782 00  
2 boxes from the ladies of Central ch, Cincinnati, Ohio, valued at 200 00  
1 box from the ladies of Saratoga Springs ch, N Y, value not given.

\$2,313 44

#### MISSION HOUSE.

No. 907 ARCH STREET, PHILADELPHIA.

Cor. Secretary—REV. G. W. MUSGRAVE, D.D.

Treasurer—SAMUEL D. POWEL

LETTERS relating to Missionary Appointments and other operations of the Board, should be addressed to the Corresponding Secretary, No. 907 Arch street, Philadelphia. Letters relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to S. D. POWEL, Esq., Treasurer—same address.



## BOARD OF EDUCATION.

THE HARVEST TRULY IS PLENTIEOUS, BUT THE LABOURERS ARE FEW; PRAY YE THEREFORE THE LORD OF THE HARVEST, THAT HE WILL SEND FORTH LABOURERS INTO HIS HARVEST.—Matt. ix. 37, 38.

In thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.  
GEN. xxii.

### Your Prayer Heard!

You have been praying for several years that God would raise up labourers for the harvest. He is doing it. The unusual number of a hundred and eight *new* students for the ministry have come forward since April, and avowed their readiness to undertake the labours of the ministry of the gospel, if the Church will but aid them to obtain the necessary training. You have told the Board to go forward, and in view of the claims of a dying world, to press the invitation to the young, and capable, and pious to enlist. We have done so; and these are ready. Now, where is the help you pledged them when you made the prayer?

### A Joyful Life.

The life of the minister of the gospel who labours only from the sense of professional duty, or under the sharp spur of a reproaching "conscience toward God," is truly a hard and bitter bondage. But there is no life more joyful than that of one thoroughly animated by love to the Saviour and tender compassion for the souls of men. Upon a wild heath in Germany has been exhibited to us a notable instance of this last truth.

Lüneburg is the name of a parish in the kingdom of Hanover. The soil is so poor that it can produce but little fruit or grain. Its surface spreads out in vast moors covered in summer with a dry crisp purple heath, except where a growth of fir, or other hardy tree or shrub, asserts its power to overcome the terrible poverty of nature; or where upon the margin of some stream a small green meadow of grass has sprung up. It is known in Germany as its most desolate region. Generation after generation of inhabitants has gathered a barren subsistence from the sale of cranberries, juniper berries, or bilberries; or of honey collected from their bees; or of timber and fuel hewn and carried to the neighbouring towns. Where could there be found a field more discouraging for a minister to begin with?

But Louis Harms preached a gospel which is not after man, neither received of man; the gospel of the power of God. His life was a life of faith in the Son of God.

In the midst of the stupendous political commotions on the continent of Europe during the year 1848 he commenced his work. He aimed at a great revival of religion in the souls of the people. He preached, he visited, he laboured with the energy and with the faith of one sent from heaven. He was an ambassador from God. He saw that the spirit, power, and joy of the Christian life are essentially evangelistic. He had been there but a year when he proposed to the congregation the establishment of a mission in Africa. The first question asked was—Who will go? Twelve persons at once offered. A house was at once appropriated to the uses of a mission-school to train them, and Mr. Harms' brother undertook this work. A course of instruction covering four years' study was laid down. After a

little time others were eager to go out as Christian labourers in other departments of usefulness, as farmers, mechanics, etc. The people determined, though at a distance from any seaport, to build a ship to go to and fro on their errands of mercy. They all went zealously to work either in preparing the materials needed, or in earning money to purchase what they could not themselves supply. In due time the brig *Candace* was ready for sea at a cost of about sixteen thousand dollars, with four thousand more for the outfit. It was a triumphant occasion when, in October, 1853, she weighed anchor at Hamburg and set sail for Port Natal in Southern Africa.

That mission has grown into ten others among various tribes of South Africa. The mission-school has been enlarged until now it accommodates forty-eight young men. It is expected that a band will go forth from it every two years. And it has furnished fervent evangelists for missionary work in the East Indies, in Australia, and in the United States.

The amount of labour accomplished during seventeen years by this devoted man, though bowed with bodily infirmities, is almost incredible. But the secret of his success lay, first, in his holy and prayerful life. He lived in the most close, child-like, loving, believing communion with God. He prayed, talked, toiled as one who was simply an instrument in the hands of the almighty, gracious, compassionate Saviour, and whose only ambition and wish was to do, to be, to suffer His will. In the next place his preaching was directed only to expounding and enforcing the scriptures. He reads it, comments upon it as a living book, suited to modern men, modern wants, and modern duties; and drives it home to the heart with bold thrusts, as the sword of the Spirit, mighty to prevail for whatever ends it was given. And, finally, in dealing with his people; he did it as if *religion was their great business*; as if it was their business to labour; their business to employ their thoughts; their business to give their money to Christ's kingdom, just as they would for their family, or their earthly government. He so pressed upon them the wants of the kingdom of Christ, that they were ready to go wherever the Lord should call them to serve him. And they were as ready to give a regular proportion of their income to aid others to go, in case it was not possible for themselves. And what an evidence of the power of Christian love and faithfulness, and of the eradication of covetousness from the heart, was seen where this one congregation of poor peasants came from their humble cots on the Lüneburg heath, and poured out on the table of the Church sums of money which yearly amounted to more than many rich Presbyterian churches here, or entire Presbyteries, give, in order that they might educate young men for evangelists; sustain missions among the heathen, and spread the blessings of the gospel to the poor, the depraved, the wretched in their own and other lands. They gave so much money, because they did as the apostle enjoins—each one—weekly—in proportion as the Lord hath prospered. This Harms taught, and this they did.

The life of Louis Harms was a joyful life. He lived with Christ, "not as sitting up in heaven, or hovering in the blue depths of the ether," but as a "living present Lord Jesus, with whom we speak as a man with his friend." Then, however, at best he saw through a glass darkly—then, it was but the childhood of holy experience and happiness. Now he sees Him face to face. He is "a man," in the knowledge and joy into which he has been welcomed above. Christ has offered to us a means by which his joy may remain in us, and our joy be full; but this joy can scarcely be hoped for by those who do little, suffer little, give little, for those objects which he counted so important and held so dear, as to give for them his life.

### The Accepted Vow.

A fine dark-eyed boy lay burning up with a fever. He tossed wildly, his thick black curly hair flung now on this side, now on that side, over the white pillow. The good doctor had almost given up hope.

The heart of a pious sister, who hung over him, was almost broken with grief. She could not give the darling up. She left the room, and went to her chamber alone. She threw herself upon her knees, "O God!" she cried, "spare the life of the child; let him remain with us for our comfort. But let it also be for Thy glory. If it might please Thee to prolong his life, we desire that it should be to serve Thee. Allow us to devote him unto Thee to be a minister of the gospel. O let not this sickness be unto death, but grant us his life, and let Thy word through him be made a savor of life unto life to many dying souls. Spare him, for Christ's sake."

The prayer was heard in heaven. The child's life was spared. The affectionate sister blessed God for his kindness to them, and made it thenceforth one of the ends of her existence to watch over the tender footsteps of the boy, and to try to direct him towards the work of the ministry. She was aided by the gracious Spirit of God, and that boy is now a most fervent, active, successful preacher of Christ.

The place of vows in the duty of the servant of God is too often forgotten. But the principle of votive gifts, as expressions of penitence, of thankfulness, or of love, is the same to-day that it has ever been. The duty is one which is no more abrogated in the church by the change of dispensation than confession of sin, or prayer, or praise, or gifts in other forms. God is willing to make a covenant with a servant, for what may be for his own glory and for the good of souls. He might have taken this dear boy, but he repented him in answer to this vow and spared his life.

Has the reader no sore affliction, or danger, or burthen, or fear, which he or she might lay upon the Lord and enter into covenant with him, making a vow of consecration to him of a son or brother, nay, possibly of self, to be used as he will direct? Is there no gift of property due from you in gratitude for the salvation of your soul, or for restoration from sickness, or to worldly prosperity, or for other mercies? The Psalmist says, "vow and pay to the Lord your God." It is a duty to vow; it is a duty to pay thy past vows. And it is an account which will be considered in the Day of Judgment whether you have done what you owed to God in the matter of vows.

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### The Swearing Carpenter.

A Christian lawyer, an elder of a Presbyterian Church, was passing near a new building. A young carpenter was engaged there at work. A fault in his saw had thrown him into a passion, and he was loudly cursing the implement. The Christian stopped, and in a few kind and pointed words sought to lead him to see the folly of such conduct, and the displeasure of God with it.

Several years afterwards, in a strange church, our friend heard a forcible and earnest sermon from a young minister. As he was leaving the house the preacher caught him, and said, "Are you not Mr. ———?" "I am." "Do you remember once (mentioning the time and place) reproving a young carpenter for his profanity?" "Yes, I remember the circumstance." "I am that man. Your words suuk into my mind. I was mercifully brought to repentance. I felt called to preach the gospel to sinners, and so here I am in the ministry."

Had the faithful elder, when he heard the torrent of blasphemy, turned in anger



away, and hastened out of its reach, as men are apt to do when they encounter disagreeable things, the swearing carpenter might have gone on in his sins, and at last perished in them. Now he, and probably many souls converted through his zealous labours, blesses the name of the faithful elder who reproved him, showed him his sins, and pointed him to the way of pardon.

### Collections at this Season.

The Board trusts that each congregation which has not yet taken up its collection for Education will earnestly try to make the sum not less than one-fourth more than it has been giving. The enlargement of our work and the claims of needy students for *extra* appropriations make this increase necessary.

### RECEIPTS AT PHILADELPHIA IN FEBRUARY, 1870.

#### I. FUND FOR CANDIDATES.

I. FUND FOR CANDIDATES.	
<i>Pby of Albany</i> —Kingsboro' ch 18 50; West Galway ch 8 75; Ballston Spa ch 7 84; Rockwell's Falls ch 4	\$39 09
<i>Pby of Allegheny</i> —Muddy Creek ch	10 00
<i>Pby of Allegheny City</i> —Highland ch	7 33
<i>Pby of Atlantic</i> —James Island ch	3 00
<i>Pby of Baltimore</i> —Frederick ch 16; 1st ch Baltimore 1000	1016 00
<i>Pby of Burlington</i> —Ebenezer ch	15 00
<i>Pby of Blairsville</i> —Poke Run ch	79 00
<i>Pby of Carlisle</i> —Duncannon and Shermansdale ch	3 00
<i>Pby of Cedar</i> —Muscatine ch	10 00
<i>Pby of Catawba</i> —Concord ch 2; Poplar Tent ch 2; Rocky River ch 1	5 00
<i>Pby of Chicago</i> —Oswego ch	5 00
<i>Pby of Chippewa</i> —Hixton ch	1 50
<i>Pby of Chillicothe</i> —First ch Chillicothe Hillsboro' ch 33	29 10; 62 10
<i>Pby of Connecticut</i> —Rye ch, W H Parsons	50 00
<i>Pby of Dane</i> —Hazel Green ch	3 00
<i>Pby of Dubuque</i> —First ch Dubuque	10 00
<i>Pby of Elizabethtown</i> —Elizabethport ch	28 28; 73 28
Railway 2d ch 45	2 00
<i>Pby of Fairfield</i> —Eddyville ch	2 00
<i>Pby of Fort Dodge</i> —East Friedland ch	2 00
<i>Pby of Genesee River</i> —Sparta 2d ch	6 25
<i>Pby of Huntingdon</i> —Clearfield ch 33 67; Logan's Valley ch 15	48 67
<i>Pby of Hudson</i> —Jeffersonville ch	1 00
<i>Pby of Iowa</i> —Burlington ch 1 35; Mt Pleasant ch 5 60	6 95
<i>Pby of Kaskaskia</i> —Greenville ch	30 00
<i>Pby of Luzerne</i> —Tamaqua ch 5; Hazleton ch 66 15; Scranton Ger ch 3	74 15
<i>Pby of Louisville</i> —Shelbyville ch	16 00
<i>Pby of Muncie</i> —Selma ch	1 00
<i>Pby of Monmouth</i> —Tennent ch 75; Manalapan ch 30; Holmanville ch 4	109 00
<i>Pby of Milwaukee</i> —First Ger ch Granville	2 00
<i>Pby of New Brunswick</i> —First ch Princeton	88 80
<i>Pby of Northumberland</i> —Orangeville ch 5; Sugar Loaf ch 1 50; Shamokin town ch 5; Emporium ch 13	24 50
<i>Pby of Newton</i> —Lower Mt Bethel ch	18 05
<i>Pby of New York</i> —Fifth Avenue and Nineteenth Street ch 4594 95; 1st ch New York, add'l 200; Brick Chapel 20 70	4815 65
<i>Pby of New Lisbon</i> —Bethesda ch 10; Coitsville ch 5	15 00
<i>Pby of New Castle</i> —Downington ch	11 25
<i>Pby of Newsho</i> —Fort Scott ch	5 50
<i>Pby of Nassau</i> —Central ch Brooklyn, add'l	30 00
<i>Pby of Oxford</i> —New Jersey ch	9 00
<i>Pby of Palmira</i> —Hannibal ch	15 00
<i>Pby of Philadelphia</i> —Second ch, A G T 5; Chester 1st ch Sab-sch 20	25 00
<i>Pby of Philadelphia 2d</i> —Neshaminy ch 27 50; Newtown ch, Female Mite Society 14 00; Providence ch 7 50; Roxborough ch 5	54 60
<i>Pby of Philadelphia Central</i> —Phoenixville ch	7 00
<i>Pby of Passaic</i> —Connecticut Farms ch 10; Paterson Ger ch 3; Springfield ch 10	23 00
<i>Pby of Peoria</i> —Farmington ch	15 00
<i>Pby of Potomac</i> —New York Avenue ch 75; North ch Washington 50 69; Metropolitan ch, Washington 100	225 69
<i>Pby of Rock River</i> —South Galena ch	20 00
<i>Pby of Redstone</i> —Uniontown ch 89 40; Spring Hill ch 2 94	92 34
<i>Pby of Rochester City</i> —Port Byron ch	34 51
<i>Pby of Salsburg</i> —Concord ch 12; Mahoning ch 9; Leechburg ch 17 25	38 25
<i>Pby of Susquehanna</i> —Meshoppen ch	5 00
<i>Pby of Sangamon</i> —North Sangamon ch	10 25
<i>Pby of Steubenville</i> —Kilgore ch	3 70
<i>Pby of St Louis</i> —Preston ch	5 00
<i>Pby of St Louis</i> —Nazareth ch	7 25
<i>Pby of Vincennes</i> —Sullivan ch	6 50
<i>Pby of Vinton</i> —Deep River ch	4 00
<i>Pby of West Jersey</i> —Williamstown ch 4; Blackwoodtown ch 30; Pittsgrove ch 29 28; Cedarville ch 31 20	94 48
<i>Pby of Washington</i> —Frankford Springs ch, add'l	14 00
<i>Pby of Zanesville</i> —Muskingum ch	13 00
	<b>\$7,422 64</b>
LEGACY.	
Balance of Estate of Benj I Blythe, Indianapolis, Ind	206 91
REFUNDED.	
H L	50 00
MISCELLANEOUS.	
Mrs J D Deklyn, N Y 5; Mrs Austin Rogers, Cape Vincent, N Y 2; A Friend, West Phila 50; "C," Carondelet, Mo 5; J Donleavy Long, A M Downingtown, Pa 5; Interest from Means' Fund 201 25	268 25
	<b>\$7,947 80</b>
II. FUND FOR SCHOOLS, COLLEGES, &c.	
<i>Pby of Baltimore</i> —Baltimore 1st ch	\$76 30
<i>Pby of Nassau</i> —East Williamsburg ch	5 00
<i>Pby of New York</i> —Fourth ch, N Y 20; 1st ch New York 2475 29	2,495 29
<i>Pby of Philadelphia</i> —Tenth ch	54 50
	<b>\$2,631 09</b>
MISCELLANEOUS.	
G R Fox, Norristown, Pa 100; Stephen Colwell, Phila 25	125 00
	<b>\$2,756 09</b>
Total amount acknowledged,	\$10,703 89
WILLIAM MAIN, Treasurer.	
BOARD OF EDUCATION.	
ROOMS: No. 907 ARCH ST., PHILADELPHIA.	
Corresponding Secretary—REV. WM. SPEER, D.D.	
Treasurer—WM. MAIN, Esq.	



## BOARD OF FOREIGN MISSIONS.

## Recent Intelligence.

DEATH OF THE REV. WILLIAM T. MORRISON. We learn with deep regret the death of this faithful missionary at Peking, on the 10th of December, after a few days' illness. This event is another sad mystery of Providence. We insert in another place an extract from his colleague, Mr. McIlvaine's letter concerning him. Great sympathy is felt for Mrs. Morrison and her four young children. Like Mrs. Myers, she too desires to remain in the missionary work.

CONVERTS RECEIVED. The Rev. A. L. Blackford reports the admission of three persons to the church in Rio de Janeiro, on the 26th of December. They had been brought up as Roman Catholics. The Rev. W. Hamilton mentions the reception of three members into the Omaha church on the 16th of January. The Rev. A. Herring reports the admission of thirteen new members into the church in Monrovia, of which he is stated supply.

ARRIVALS OUT. The Rev. Messrs. Happer, D.D., McChesney and Marcellus and the ladies of their company arrived at Canton, January 8th, and the Rev. D. N. Lyon and his wife, at Shanghai, January 7th. Dr. Happer says, "we had a very comfortable and safe passage . . . We had service on the steamer twice on Sabbath, morning and evening prayers in the saloon, and a little company of us observed 'the week of prayer,' by having daily meetings on the steamer. We had a precious season, and felt that it was a delightful preparation for our work."

LETTERS RECEIVED TO MARCH 14th.—From Bogota, December 24th; Rio de Janeiro, January 25th; San Paulo, January 19th; Brotas, December 14th; Corisco, December 31st; Monrovia, January 7th; Lahor, January 1st; Dehra, January 10th; Futtelghurh, January 3d; Etawah, December 31st; Chiengmai, October 30th; Bangkok, December 13th; Petchaburi, November 22d; Canton, January 11th; Shanghai, January 11th; Peking, December 21st; Yedo, December 24th; San Francisco, February 25th; Seminole, February 2d; Creek, February 15th; Omaha, February 28th.

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The Financial Situation.

1. To the 1st of March, the receipts of the Board have been \$9,864 less from the churches, \$2,167 less from legacies, and \$2,761 less from miscellaneous donors, or in all \$14,793 less than the receipts of the same months last year.

2. The Board began this year with a debt of \$5,437; the debt of the year before was \$27,139. For extra exchange to the 1st of March this year, \$37,246; last year, \$44,492. On these two items, the comparison favours the Board this year by the sum of \$27,848.

3. But the regular receipts last year fell short of the regular expenses over \$70,000, and a large debt was prevented only by the receipt near the end of the year of a bequest of \$68,203. The regular expenses of this year are on a scale larger than that of last year.

4. The mission year ends on the 1st of May. The figures given above will show the friends, for whom they are chiefly intended, what the financial situation of the Board is.

It would be a matter of deep regret if this year should end under the burden of a debt. This great evil can be prevented, by the Divine blessing, in three ways—first, by the gifts of the churches that have not yet made their annual collections, and we hope *all* the churches will be giving churches; second, by the gifts of non-contributing members in churches that have already made their usual collections,—these members, we hope, may be induced to give in some degree as the Lord has prospered them; third, by the gifts of some who have already made their customary donations, but whose willing hearts may prompt them to send in additional offerings to the Lord's treasury. There is yet time for doing whatever should be done; and yet there is not much time to spare.

The missions, in general, were never prospering more than at present—with the single but great exception of the removal by death of so many excellent missionaries. To supply their places and to strengthen the work, new men are offering themselves. Six young brethren, all but one of the Theological Seminary at Princeton, are already appointed, subject to the Board's having funds to send them out; and we have reason to expect that some others will be appointed; besides one or two medical missionaries, and several ladies as teachers. All of these are needed in this work of the Lord. The means of sending them out, we cannot but believe, will not be kept back.

### Zenana Missions--Unmarried Ladies as Missionaries.

In reference to several letters lately received at the Mission House concerning these and kindred matters, we think it expedient and timely to write as follows:

1. The Board has always had unmarried ladies under its care as missionaries. The names of more than a hundred are enumerated in "the Foreign Missions of the Presbyterian Church,"—pages 157-165. If most of these ladies were employed in the Indian Missions, it is only the more noteworthy, as missionary work there requires more self-denial than in most other missions. But a goodly number have been sent abroad, to Africa, India, China, and South America. There are now more than twenty of these ladies connected with different missions, all but three of them in foreign countries. Some are under appointment,—and others have applied for appointment,—who will be sent out in a few months, if the funds of the Board permit. Practically, therefore, a new missionary society is not needed for sending out this class of missionaries, so far as our churches are concerned. And we need not speak of the evils which result from multiplying societies and applications to our churches for funds.

2. In "Zenana work" our missionaries in India are taking an efficient part at various places—for instance, at Allahabad, Mynpurie, Futtehgurh, Lodiana, Lahore; see the reports published in the *Record* and *Foreign Missionary* from time to time. The last number of the *Record* contains an account of this work at one of the stations. Hence it cannot be necessary for our friends to resort to the agents of another society in order to reach the Hindu Zenanas. (This word sounds large, but it denotes only a small part of the women of India.\* The work of the missionary should have respect to all classes, and especially to the poor.—MATT. xi. 5.) It should be remembered that the Missions of the Board in India seek the salvation of Hindu girls and women, by means of day, orphan, and boarding schools for girls, bible reading and visits among women, as well as by Zenana schools.

\* ZENANA—"Female apartments, a seraglio"—see Shakespear's *Hindustan Dictionary*. As used in missionary writings, the word commonly refers to the parts of the house occupied by women of the wealthier classes. A description of these apartments, which is given in a late missionary book, makes it evident that comparatively few of the Hindus can afford to live in such houses.

3. Let us not forget truths, which are practical both at home and on missionary ground, in our efforts to preach and teach the gospel. One of these is, that it is wise to send out as missionaries those who hold as precious the same views of truth and of church order as are held by their friends who support them—to send members of our own Church, rather than Episcopalians, Baptists, or Methodists, however highly we may esteem and admire our friends of other denominations. Again, it is wise to place the charge of missionary matters in the hands of those who are responsible to the Church, as well as to public opinion. Again, it is wise to place the work of giving the gospel to the heathen, not in the hands of one class of labourers separated from others, but in organized companies of labourers, so that ministers, teachers, married and unmarried ladies, may all be associated together in the good work, each doing such part of it as may be practicable and expedient. The Zenana work was begun by a married missionary lady, and some married ladies, wives of missionaries, are now among the most successful in this kind of work; the fact that they have families of their own, while it may sometimes restrict their efforts, yet no doubt increases their influence, and this in manifold ways, direct and incidental, but often greatly important. We are far from disparaging the labours of unmarried ladies; on the contrary, we greatly prize and honour them, and we believe that such labourers, *after they have learned the native language*, may be very useful in missions where there is work for them, and where they can have suitable homes; but we wish to guard our friends from thinking that such ladies only, or chiefly, can be useful on missionary ground. See the brief memoirs of the late Mrs. Happer, Mrs. Jamieson, and others, in the work above referred to. We might also suggest that we have little warrant in either Scripture or Providence for independent missionary effort, which is based on the distinction of sex; it accords best with our views to think of the missionary work as the common work of *all* the members of the Church, conducted on plans embracing all.

We forbear to take up other matters connected with this general subject, and only add that these remarks must not be understood as “opposing” any efforts to do good. Far otherwise, we wish well to all the missionary labours of Christian people, even when for our own Church and for our own families we do not think them the best kind of efforts for us to make. And we are very willing to submit the whole matter to the judgment of the female members of our churches. Their co-operation, sympathy, and prayers have always been considered as of the highest importance to the missionary work of the Church, as conducted by the Board. We should greatly deprecate and deplore their being led to withdraw from the support of our Missions, even in the smallest degree.

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### Rev. William T. Morrison.

Another name is now to be added to the list of missionaries, who have died in the last year, that of the esteemed and devoted Mr. Morrison. His death is a great loss to the mission and to his family. For himself, it was no doubt gain to him, to depart and be with Christ, which is far better. His colleague, the Rev. J. S. Mc Ilvaine, writes:

He took cold December 1st, by

going a few miles into the country to preach. This was increased a few days later, by taking part in a monthly concert service at the chapel of the London Missionary Society. Still he was about next day, and went with me that evening to the prayer meeting in the American Board's Compound, which he was very fond of attending. Next morning he did not rise, the cold having settled in his back producing severe pain.” This continued for three days, when he found relief, but “during the night, no one knows at what hour, he breathed his last. His wife



supposed that she had left him sleeping in the morning, but returned after breakfast to find him a corpse. The sympathy of the community was most sincere.

"The deep feelings of all Mr. Morrison's friends were expressed in many ways; they will reach you in a somewhat permanent form in the obituary notice, which Dr. Martin has been requested to prepare. Mr. Morrison's stability of character and diligence in missionary work commanded the respect of all. His well stored memory and active mind made him an interesting companion, while the vivacity of his temperament carried cheerfulness every where. To me personally he has been very kind, giving me a home in his family for the last year."

### A Year's Work at Allahabad.

(Concluded from page 62.)

#### The Literary Work

done during the year must not be omitted from this report. Early in the year Dr. Owen finished his *Commentary on Isaiah*, which has been printed and is now in the hands of missionaries and native Christians. Mr. Brodhead spent some time during the summer in completing his translation of an admirable *text book on Astronomy*. Although this was not successful in gaining the Government prize, which was competed for, it may yet be very useful as a school book.

We may safely say that the *Makhzani Masihi* under Mr. Walsh's editorial care is rapidly improving in appearance and real value. The Presbyterian Board of Publication, and especially the Religious Tract Society of London, have kindly furnished a large number of printed illustrations, and of wood cuts, and lithographic plates. Many excellent and practical essays and other articles have appeared, some of which it is suggested might well be put into shape for a wider distribution and a greater usefulness. The value of the *Makhzan* as an organ of the mission, and as a means of forming and directing a healthful public sentiment among the different congregations connected with our mission, is already great and must increase with every year. The magazine has now two hundred and forty subscribers, nearly all among the native Christians, and we cannot too strongly urge upon our brethren the

importance of supporting it energetically both by furnishing articles for publication and by enlarging its list of subscribers to the greatest extent possible.

#### In the Native Church

there has been no discipline required during the year; and while we daily desire and endeavour to lead them to a greater spirituality and a fuller understanding of all Christian truth, we see no reason for discouragement, but rather for gratitude to God, who leaves us not without tokens of his presence and blessing. Mr. Walsh has been preaching constantly throughout the year; Mr. Brodhead also as long as he remained in Allahabad. Mr. Wynkoop preached his first sermon in Hindustani on the 22d of August, and has been preaching weekly since then. The care of the Kuttra Church rested mainly on Caleb for some months, and he has also since Mr. Brodhead's departure given much assistance in preaching at the Jumna. The Lord's Supper has been administered quarterly, and in July we welcomed three new communicants to the table of our Lord—Miss Lizzie Walsh, a son of our Catechist Kasim Ali, and a promising young man employed in the Garrison Surgeon's office.

There have been a few inquirers during the year; but none have given satisfaction. Two of them seemed to be particularly in earnest in their desire to receive baptism. They brought their wives and children regularly to church, and came daily to Mr. Walsh for instructions. They did not ask support from the mission, but desired only a house to live in, and a recommendation for employment in the blacksmith shop of the East India Railway. Mr. Walsh accordingly wrote to the superintendent, who, on meeting Mr. Walsh a few days later, said to him, "I cannot help thinking I have seen those men before. In the year before the mutiny I was living with a Mr. Boilard who was murdered in Allahabad by his servants, directly on the breaking out of the mutiny; and I have a strong suspicion that these are the very men engaged in the murder." On being asked by Mr. Walsh if they had ever been in Allahabad before, and particularly if they had ever been in the service of Mr. Boilard, they denied all knowledge of him, and all previous residence in the station. But from the moment of their taking leave of Mr. Walsh that day, they have never been seen; they disappeared without leaving



a trace behind them, and no one ever knew when or how they left.

### *Preaching to the Heathen*

has been carried on as actively as could be done with the small force at our disposal. During the winter Mr. Walsh made a tour in the direction of Rewa, accompanied by his family and Rev. Mr. Lambert of Mirzapore, and Mrs. Lambert. One pleasant feature of this itineration was the eager audience gained from the women of the country by the ladies of the party. They seem to have reached in this way almost, if not quite as many women and men. During the great *Mela* at Allahabad our tent was pitched upon the ground, and the voice of missionary and catechist was heard amid the tumult of the throng. Rev. Mr. Wining of Benares, Rev. Mr. Ziemeun of Ghazapore, and others took part in this work. God grant their words may not have been entirely in vain.

Mr. Brodhead spent the month of February *itinerating* in *Bundelcand*, where he met many people in whom he was greatly interested. Through the remainder of the year, except during the latter part of the rainy season, preaching has been regularly kept up *at the church, and elsewhere in the Bazaars* of the city. A notable feature of this work has been the inauguration of an opposition street preaching on the part of some of the Mussulmans. Since last winter a Mohamedan preacher has never failed to take his stand near our preaching place in the *Chauk*. His preaching is as earnest, and sometimes, perhaps, even more earnest than our own. His audiences, made up in part of his coreligionists, have been as large as, and often larger, than ours. It is evident that he is there to counteract our preaching as far as may be, because, when for reasons of convenience one of our preaching days was changed to another day of the week, he changed his also to correspond to our own. We cannot but rejoice in this as an evidence that our work is telling, and that the Mohamedans find it necessary to contradict our doctrine, and revile our Saviour, and warn their people against listening for a moment to what we say; even while we deeply regret that false doctrines should be preached, and the hallowed name of Jesus be blasphemed in the hearing of all the people. It should be mentioned, also, that one of our catechists has been regularly preaching in the poor-house, and another has been

visiting the servants of several families in the station, in one of which, encouraged by the master of the house, he has a regular Sabbath congregation of fifty persons.

### *In Concluding our Annual Report*

we are compelled to urge upon the brethren the evident and pressing necessity of strengthening the Allahabad station. Two missionaries, one of whom has been less than a year in India, are manifestly unable to take up the work which should be done here, even as at present arranged. But the position of Allahabad as the capital of the Northwestern Provinces, and the centre of the Indian Railway system, and the certainty that it will soon be the leading city of Central India; the necessities of the surrounding country with unlimited openings to the West, and with no other missions between Mirzapur and Cawnpore on the great lines of travel by rail and trunk road; the ground once occupied by our own people and the standing of the mission as the oldest and heretofore most active and prosperous missionary enterprise in this region of country; and the peculiar circumstances of the present time, when the missionary of the Church of England is on the eve of returning home for his health, and our Baptist friends are unable to devote their energies to outside work; all these things point unmistakably to Allahabad as a place to be vigorously occupied, and made a great centre of aggressive movements.

We want more catechists; earnest, pious, and capable of commanding and holding the attention of their countrymen; we want a literature that shall tell for good upon the masses of the people as the *Ramayan* is now telling for evil upon them; we want a thorough plan of itineration that shall scatter the good seed in the villages, and harrow it in and cover it, that the birds of the air may not carry it away at once; we want for the missionary a release from the more pressing cares of the pastoral work, and with all this, and above all this, we want the regenerating, life-giving power of God, the Holy Ghost ever present with us. Which may God in his mercy quickly grant through Jesus Christ our Lord!

In behalf of the Mission,  
T. S. WYNKOOP.

### **Our Missionary Box.**

At the beginning of last year it was recommended, by a writer in *The Pres-*

byterian, that each church member contribute one cent a day for the Boards of the Church, in addition to the ordinary collections.

This scheme was not considered practicable in the Church, and we resolved to try it in the family. Trusting that some may be induced to follow our example, I send this short account of what we have done for publication in the *Record*.

We procured a small paper box, fastened on the lid with glue, cut a hole in the top large enough to insert the money, and on the white sides of the box wrote the names of father, mother, and daughter, the only church members in the family. Then we would put in twenty-five cents, or more or less, as we found convenient, and credit ourselves with that number of days.

When the time came to open the box, the children gathered around, curious and anxious to know the result of our experiment; and, when it was announced that only ten cents were wanting to make up ten dollars, one of them readily offered to supply the lack.

Thus we have this amount to send to our Board of Foreign Missions, which we desire shall aid in making up the great Thank-offering Fund voted by the Pittsburgh Assembly. We like this plan so much that we have resolved to try again, and, at their request, have added a column for the names of the little ones, and perhaps our contribution may be larger next year.

#### A FRIEND TO MISSIONS.

This sum has been sent to Mr. William Rankin, Jr., Treasurer, and will be acknowledged in the usual place.

#### DONATIONS TO THE BOARD OF FOREIGN MISSIONS, IN FEBRUARY, 1870.

SYNOD OF ALBANY.—*Pby of Albany*—Ballston Spa ch 53 95; Sab-sch 12 18 = 66 13; Gloversville ch 231; Rebecca Brower, to con *Life Member* 10 = 241; Kingsboro ch 300; Mariaville ch 21; New Scotland ch 35; Carlisle ch 5; Bethlehem ch 13 60; Windsor ch 6 75; Amsterdam Village ch 70 26. *Pby of Mohawk*—Park Central ch, Syracuse 175; Oneida ch 100. *Pby of Troy*—Park ch, Troy 69 40 \$1,163 14

SYNOD OF ALLEGHENY.—*Pby of Allegheny*—Westminster ch 14, Sab-sch 6 = 20; Buffalo ch 8, Sab-sch 12 = 20; Clinton ch 10, Clinton Union Sab-sch 15 = 25; Tupulo ch 6 50; Glade Run ch 32; Worthington ch 29; Union ch 25 20; Scrub Grass ch 53; New Salem ch 34. *Pby of Allegheny City*—North ch 209 57, Sab-sch, for Rio Chapel 14 50 = 224 07; Tarentum ch 78 40, Sab-sch 5 = 83 40; Manchester Sab-sch 71 33; Sewickley ch 50; Beaver ch 44. *Pby of Beaver*—Westfield ch 138; Slippery Rock ch 5 25. *Pby of Erie*—First ch Warren 78 53; 2d ch Mercer 56, Sab-sch 12 = 68; Georgetown ch 35, Sab-sch 5 = 40; Waterloo ch 4 45; Tidouche ch 45 1,096 53

SYNOD OF ATLANTIC.—*Pby of Atlantic*—James Island ch 3. *Pby of Catawba*—Rev Jos Platt 30; Freedom ch 2 50; Mt Tabor ch 2 50; Pittsburgh ch 2 50, Rev S S Murkland 5 = 7 50; Statesville ch 2; Concord ch 8; Poplar Tent ch 8; Rocky River ch 4 67 50

SYNOD OF BALTIMORE.—*Pby of Baltimore*—Ellicott's City Sab-sch 11 20. Mrs E C Hooper's class 13 40, Miss M Thompson's class 13 40, Thistle Mission Sab-sch 10 = 43; Havre de Grace ch 20; 1st ch Baltimore 4 750; Taneytown ch 100 07. *Pby of Carlisle*—Fayetteville ch 21; Lonsconing ch 12; Middletown ch 34 12; Mechanicsburg Sab-sch, for Tungechow sch 32; Shippensburg ch 60; Emmetsburg ch 46; Marsh Creek ch 7 30; Mercersburg ch 84, Sab-sch 20 63 = 104 63; Waynesboro' ch 29; Lower Path Valley and Burnt Cabins chs, contents of Laura and Johnny Type's Miss'y box 50 cts; Big Spring ch 185 70; Duncannon and Shermansdale chs 10 31; 1st ch Harrisburg, a widow 3 50. *Pby of Lewes*—Dover ch 70. *Pby of Potomac*—North ch, Washington 42 73, Miss Sallie Witherow's Infant class 12 = 54 73; Metropolitan ch, Washington 100; New York Ave ch 293 11, Youths' Miss'y Soc'y 101 06 = 394 07 6,083 03

SYNOD OF BUFFALO.—*Pby of Buffalo City*—East Aurora ch 11. *Pby of Genesee River*—Groveland

ch 20 50; Central ch, Genesee 59 63. *Pby of Ogdensburg*—Hammond ch 17 40, W. Rodger 20, and Robt Rodger 20, to con daughters *Life Members* = 57 40; Morristown ch 6 20. *Pby of Rochester City*—First ch Rochester 204 84; Seneca ch 42 68; 3d ch Rochester 156 11 558 36

SYNOD OF CHICAGO.—*Pby of Bureau*—First ch Aledo 17 75; Calvary ch, to con Mary S McClung *Life Member* 31 61; New Boston ch 4. *Pby of Chicago*—Willow Creek ch 50; Manteno ch 36 15, Sab-sch 6 85 = 43; North ch, Chicago 266 30; Fullerton Ave ch 100. *Pby of Rock River*—Second ch Freeport 11, Sab-sch 10 = 21; Cedarville ch 13; Hanover ch 5; South ch, Galena 86. *Pby of Schuyler*—Carthage ch 34 25; Westminster ch, Quincy 27 20; Chili ch 10. *Pby of Warren*—Good Hope ch 31; Altoona ch 11 35, Sab-sch 2 = 13 35; Galesburg ch 29; Lenox ch 3; John Knox ch 5; 1st ch Sab-sch Monmouth 27 817 45

SYNOD OF CINCINNATI.—*Pby of Chillicothe*—Eckmansville ch 2; Palace Hill ch 4 60. *Pby of Cincinnati*—Central ch, Cincinnati 211 33; 7th ch Cincinnati 12, Sab-sch 180 82 = 192 82; 5th ch Cincinnati 34 11; 1st ch Loveland 4 35; Reading ch 13 25; Mt Auburn ch 73 07; Goshen ch 11, Sab-sch 21 42 = 32 42. *Pby of Miami*—Washington ch 22; Rev W Gookin 5. *Pby of Oxford*—First ch Oxford 58 03, Sab-sch 5 51 = 63 54. *Pby of Sidney*—First ch Urbana 43; West Liberty ch 6 34; 1st ch Bellefontaine 47 40, Sab-sch 11 60 = 59; Union City ch 13, Rev J W Drake 5 = 18; Wapakoneta ch 5; Zanesville ch, J W Smith, to con self *Life Member* 100 859 83

SYNOD OF ILLINOIS.—*Pby of Bloomington*—Paxton ch 6; Deer Creek ch 10; Union Grove ch 14 73; Low Point ch 7; Towanda ch 23, Mrs Rev R Conover's pupils 7 = 30; Chatsworth ch, Mrs Fosdick, in remembrance of her son 5; El Paso ch 14 52. *Pby of Kaskaskia*—Nashville ch 7; Chester ch 10; Pleasant Ridge ch 8 70; Bayless ch 4 25; Waveland ch 6 50. *Pby of Peoria*—Pleasant Prairie ch 8. *Pby of Peoria*—Farming-ton ch 30; Delevan ch 35 55; Princeville ch 21 60; 1st ch Peoria 121 70, Sab-sch 50 = 171 70; Southampton Sab-sch, Science Hill 10 50; 2d ch Peoria Sab-sch, for Shanghai sch 44; Prospect ch 83 50. *Pby of Saline*—Salem ch 8 30; Carmi ch 11. *Pby of Sangamon*—2d Portuguese ch, Jacksonville 21 50; 1st ch Springfield 143 17; Virginia City ch 20; West Okaw ch 20; Farmington ch 10; Providence ch 32 796 54



SYNOD OF INDIANA.—*Pby of Indianapolis*—Boggs-town ch 2; Hopewell Sab-sch 7 35; Shiloh ch 7 50. *Pby of Madison*—Pleasant Township ch 23; Jefferson ch 10 55; 1st ch Madison 160 50; Hanover ch 22 20. *Pby of New Albany*—Charlestown ch 26; 1st ch Bloomington 38 51. Sab-sch 34 65 = 73 16. *Pby of Vincennes*—Mt Vernon ch 16, Sab-sch 19 25 = 35 25; Princeton Sab-sch 6 50; Washington ch. Helphenstine Miss'y Soc'y 10. *Pby of White Water*—Greensburg ch 128 92 512 93

SYNOD OF IOWA.—*Pby of Cedar*—Fairview ch 13; Marion ch 25 95, Sab-sch 20 71 = 46 66; Muscatine ch 70; Red Oak ch 10 95; Mt Vernon ch 12. *Pby of Dubuque*—First ch Sab-sch Dubuque 8; Scotch Grove ch 24 25. *Pby of Fort Dodge*—Alzona ch 3; E Friedland German ch 3. *Pby of Frankville*—McGregor German ch 7. *Pby of Vinton*—Deep Run ch 7 25; Big Grove ch 10, Sab-sch 10 = 20; Rock Creek ch 7; Salem ch 21 253 11

SYNOD OF KANSAS.—*Pby of Leavenworth*—Stranger ch 2 65, Sab-sch 1 60, Scragg's sch house 20 cts = 4 45; Sandy Creek ch, Town's sch house 2 75, Timber Ridge sch house 1 75, Fairmount sch house 1 05 = 5 55 10 00

SYNOD OF KENTUCKY.—*Pby of Ebenezer*—Paris ch 70; Flemingsburg ch 32 20, Sab-sch 12 80 = 45. *Pby of Louisville*—Olivet ch 21; 4th ch Louisville 30; Walnut St ch 10; College St ch 172 35; Shelbyville ch 40. *Pby of Paducah*—Princeton ch 20. *Pby of West Lexington*—Second ch Lexington 724 50 1,132 85

SYNOD OF MISSOURI.—*Pby of Lafayette*—Sugar Creek ch 6 75; Bethel ch 21 50. *Pby of Palmyra*—Hannibal ch 60. *Pby of Potosi*—First ch Irondale 11. *Pby of St Louis*—Washington Sab-sch 5; German ch, Bay Bethel Sab-sch 20. *Pby of Southwest Missouri*—Carthage Sab-sch 6. *Pby of Upper Missouri*—Parkville ch 8 138 25

SYNOD OF NASHVILLE.—*Pby of New Orleans*—Second German ch New Orleans 10 50

SYNOD OF NEW JERSEY.—*Pby of Burlington*—Creain Ridge ch 21 50; Plumstead ch 9; Tuckerton ch 19 50, Sab-sch 4 50 = 24; Bass River ch 1 50. *Pby of Elizabethtown*—Second ch Rahway 180; 1st ch Rahway 8 60; Westfield ch 101 81, Sab-sch 128 = 229 81. *Pby of Luzerne*—Wyoming ch, Mrs E R King 20; Port Carbon ch 50; 1st ch Seranton 400; German ch Seranton 7; Hazlet ch 97 15; Tamaqua ch 25. *Pby of Monmouth*—Shrewsbury ch 71 75; Holmansville ch 11; Freehold ch 100; Jamesburg Sab-sch 10; Tom's River Sab-sch 67 41; Spring Valley Sab-sch 2 50. *Pby of Newton*—Second ch Oxford 168; Harmony ch 50 10, Sab-sch 2 = 52 10; 1st ch Mansfield offering for re-union 100; Lower Mt Bethel ch 54 15, Sab-sch 11 25 = 65 40; Newton ch 244 24; Asbury ch 89 50. *Pby of New Brunswick*—Ewing Sab-sch for Peking 30; Kingston ch 93; 4th ch Trenton 101; 1st ch Trenton 275; 3d ch Trenton 111 51. *Pby of Passaic*—Central ch Orange 164; 2d ch Elizabeth 159 60; 3d ch Newark 365 85; Wickliffe ch mo con 11 28; Springfield ch 100 22; Chatham Village ch 135; Connecticut Farms ch 60. *Pby of Raritan*—Flemington ch 260 67; Kingwood ch 51 15; 1st ch Lambertsville 311 50, Sab-sch to sup girl at Dehra 60 = 371 50; Pleasant Valley Sab-sch 3 50; Clinton ch 19 45, Sab-sch, 14 50. Ladies' Miss Soc'y to con Mrs E Horness *Life Member* 30 = 63 95. *Pby of Susquehanna*—Canton Sab-sch 2; Rushville ch 2; Stevensville ch 4; Meshoppen ch 10. *Pby of West Jersey*—May's Landing ch 14; Fislerville ch 41 16; Glassboro Sab-sch for Rev J S McIlvain 14; Somers Point ch 2; Absecon ch 8; Williamstown ch 38; Blackwoodtown ch 154 4,701 86

SYNOD OF NEW YORK.—*Pby of Connecticut*—First ch Thompsonville 26; Yorktown ch 84; Bedford ch 95, Sab-sch 9 = 104; Croton Falls ch 12 28. *Pby of Hudson*—Cohecton ch 6 37, Sab-sch 11 13 = 17 50; White Lake ch 1 25; 1st ch Callicoon 7 50; Mt Hope ch 56, J W Canfield 16 = 72; German ch Jeffersonville 2. *Pby of Long Island*—West Hampton ch 29, Miss R G 11 = 40; Speonk ch 5; 1st ch Huntington 285; 2d ch Huntington 135 31; Middletown ch 29 47, Sab-sch

4 70 = 34 17; Moriches ch 16 60; Sweet Hollow Sab-sch 8. *Pby of Nassau*—Wallabout ch 34 95; Astoria ch 30 37, Miss sch 25 = 55 97; Ainslie st ch Sab-sch 15; South 3d St ch Williamsburg 43 25; 1st ch Brooklyn 73 14; Throop Ave Sab-sch for Shanghai 74 48. *Pby of New York*—Edgewater ch 12 25; 5th Ave and 19th St chs add'l 5; 1st ch New York 634 02; Stoney Point ch 35; Brick ch 114 10; Brick ch Chapel 7 86; 1st ch Jersey City 257 50; West 24d St ch N Y 35 17; Ebenezer ch 175; Westminster ch 63 78. *Pby of New York 2d*—Scotch ch 138; Peekskill ch 111 71; Mt Washington ch 200. *Pby of North River*—New Hamburg ch 2; Calvary ch Newburgh 21 48 2,940 07

SYNOD OF NORTHERN INDIANA.—*Pby of Crawfordsville*—Eugene ch 7; Terre Haute ch 12, Mrs Dr B Dick proceeds of sale of pig 16 = 28; Lebanon ch 18; Waveland ch 65 50; New Hope ch 7 03. *Pby of Fort Wayne*—Third ch Fort Wayne 4 54; Sab-sch 2 63; La Grange Sab-sch 3 = 10 17; Albion ch 3; Hopewell Sab-sch 2. *Pby of Lake*—Millersburg ch 10; 1st ch La Porte 7. *Pby of Logansport*—Wea ch 7 15; Rossville ch 11 60; Bethlehem ch 5; 1st ch Delphi, 8 15; Sab-sch 12 = 20 15. *Pby of Muncie*—Selma ch 6 25 207 85

SYNOD OF OHIO.—*Pby of Columbus*—Blendon ch Westerville Sab-sch for Bangkok sch 20; 1st ch Columbus 246 63, Sab-sch 175 = 421 68; 1st ch Lancaster 16. *Pby of Hocking*—First ch Athens 38 40. *Pby of Marion*—York ch 7 25; Mt Gilead ch 13. Sab-sch for Tinglechow 7 50 = 20 50; Bucyrus ch J H S for Navajos 5, Sab-sch for Tinglechow sch 1, to con W Reed *Life Member* 42 = 48; Milford Centre ch 5 60. *Pby of Richland*—Frenchtown ch 36 83; Sab-sch 75 40 = 112 23; Perrysville ch 66 20; Clearfork ch 16; Savannah ch 35; Shelby ch 36 10; Milford ch 29 25; Lexington Sab-sch 15. *Pby of Wooster*—Dalton Sab-sch to ed boy in China 60; Canal Fulton ch 26 70; Jeromeville ch 32; East Hopewell ch 70 54; Nashville ch 62 93; Chippewa ch 17, Sab-sch 6 43 = 23 43; Silver Creek Miss sch 9 97. *Pby of Zanesville*—Brownsville Sab-sch 20; Cambridge ch to con J McMahon *Life Member* 105 80, N Williams 20 = 125 80; McConnellsville ch 8 50; Rush Creek ch 9 75, Sab-sch 1 05 = 10 80; Bethel ch 5 48; Salem German ch 8 1,354 36

SYNOD OF PACIFIC.—*Pby of Benicia*—Healdsburg ch 7 50. *Pby of California*—First ch San Francisco 30 20, Chinese ch and Sab-sch 38 65 = 68 85. *Pby of Oregon*—Portland ch 73 30 149 65

SYNOD OF PHILADELPHIA.—*Pby of Donegal*—Marietta ch 100; Lancaster ch 240; Slate Ridge ch 33; Pegua ch 85 05, Sab-sch 17 25 = 102 30. *Pby of Huntingdon*—Hollidaysburg ch 40 75, Sab-sch 25 25 = 66; Birmingham ch 238 94, Mountain Sem'y 106 81, Eden Valley Sab-sch 10 25 = 356; Little Valley ch 35, Sab-sch 20 = 55; Spruce Creek ch 8 25; Peru ch 12 80; Upper Tinscarora ch 52 57; Bethel ch 8, Bethel and Peter-burg Sab-sch 3 59 = 11 59; Huntingdon Sab-sch for Canton sch 25; Bedford ch W M Hall 5. *Pby of New Castle*—Fagg's Manor ch Sab-sch 124 77; Lower Brandywine ch 12. *Pby of Northumberland*—Grove ch 85, Sab-sch 85 = 150; Mifflinburg ch 13, Sab-sch 7 = 20; Williamsport ch 200, Sab-sch to sup Miss Thompson 50, for Brazil 15, 6th Ward Sab-sch for Brazil 6 25 = 331 25; 1st ch Emporium 10; Shamokintown ch 78 11, Sab-sch 85 40 = 163 51; Bloomsburg ch 300; Great Island ch 86; 1st ch New Berlin 15 25. *Pby of Philadelphia*—Tenth ch Phila Hon W A Porter 100, Scott Coyle 5; mo con 63 82 = 168 83; Chester ch 58 96, Sab-sch 40 = 98 96; 2d ch Phila 125 60; 7th ch Sab-sch Phila 80 16; Woodland ch 77 12. *Pby of Philadelphia Central*—Kensington ch a member 12, Sab-sch to con Miss Maggie Lamont *Life Member* 30, James P Teaze 10. W O J Teaze 5, Geo B Teaze 1 = 58; Alexander ch 44 79, H McLane 2, W J M 5, Infant sch 12 = 63 70; Princeton ch 422 75, of which 50 from Sab-sch; Cohocksink ch Sab-sch 100; Great Valley ch 14; Phoenixville ch 10; West Arch St ch 80 05. *Pby of Philadelphia 2d*—First ch Germantown 461 85; Plumsteadville ch 7; Falls of Schuylkill Sab-sch 22; Abington ch 26 50; Providence ch Mr L P S

2 50, Miss M H S 2 50, Miss N J S 2 50 = 7 50;  
Bensalem ch 3 67; Huntingdon Valley ch 10;  
Con-hohocken ch 32, Sab-sch 20 = 52; Nesh-  
aminy ch 72 50 4,242 57

**SYNOD OF PITTSBURGH**—*Pby of Blairsville*—New Alexandria ch 138 43, Sab-sch 9 57 = 148; Unity Sab-sch. for Chefoo sch 14; New Salem ch 95 95; Pleasant Grove ch 18; Ligonier ch 42. *Pby of Clarion*—Callensburg ch 32; Concord ch 32 50, J M Kibben 1 = 37 50; Pisgah ch 12 35; New Rehoboth ch 49 90; Elkton ch 10; Bethesda ch 21. Sab-sch 2 60 = 23 60; Middle Creek ch 10 75; Louis Shoupe 5; Perry ch 20; Emmenton ch 15; Academia ch 19. *Pby of Ohio*—First ch Pittsburg 484 20; 2d ch Infant sch, Pittsburg 10; 4th ch Pittsburg 52 10; Bethel ch 20; Mt Olive ch 4 70; Westminster ch 12; Racoon ch 50 50; Sharon ch 8 55; Mt Washington ch 12; Montours ch 22 80; Mansfield ch 22, Sab-sch 10 = 32; Hopewell ch 4 36; Forest Grove ch 42; Miller's Run ch 22 25; Valley ch 36 30. *Pby of Redstone*—Dunbar Union Sab-sch 10 08; McKeesport ch 18; Rehoboth ch 63 44; Dunlap's Creek ch 23; McClellandtown ch 9; Spring Hill ch 5; Little Redstone ch 22 25. *Pby of Saltsburg*—Ebenezer ch 90 64, Sab-sch 9 36 = 100; Parnassus ch 59 69, Sab-sch 14 42 = 74 11; Clarksburg ch 20 30; Elderton ch 30 15; Bethel and Jacksonville chs 50 1,779 14

**SYNOD OF ST. PAUL**—*Pby of Chippewa*—La Crosse Sab-sch 6 50; Hixton ch 6; Black River Falls ch 3 50, Sab-sch 1 50 = 5. *Pby of St. Paul*—Forest City ch 4; Dundas ch 6; 1st ch Sab-sch Hudson 4; Albert Lea ch Sab-sch 2; 2d ch Stillwater 7. *Pby of S. Minnesota*—Preston ch 7; 1st ch Rochester 8 55 50

**SYNOD OF SANDUSKY**—*Pby of Findlay*—Ottawa ch 8 59. *Pby of Maumee*—Gilead ch 2 75; 2d ch Toledo 2 75. *Pby of Michigan*—Constantine Sab-sch 11 27 25 27

**SYNOD OF SOUTHERN IOWA**—*Pby of Des Moines*—Albia ch 17, Sab-sch 4, Mary and Lilly B 1. Rev J M Batchelder 5 = 27; Indianola ch 11 50, Sab-sch 19 = 30 50; Columbia ch 3 25. *Pby of Fairfield*—Crawfordsville ch 17 20, W Browne 10 = 27 20. *Pby of Iowa*—Columbus City and Ononwa chs 21; Fort Madison ch 20 89; R P and Kosuth Sab-sch 5. *Pby of Missouri River*—Pawnee City Sab-sch 2 30 137 05

**SYNOD OF WHEELING**—*Pby of New Lisbon*—Coitsville ch 7 50; Long Run ch 24 12. *Pby of Steubenville*—Island Creek ch 30; Big Spring and Fairmount chs 11 43, Sab-sch 8 57 = 20; New Cumberland ch 6 35, Sab-sch 4 65 = 11; Pleasant Hill Sab-sch 36; New Hagerstown ch 75. *Pby of St. Clairsville*—Mt Pleasant ch 57 17; Morristown ch 18 88. *Pby of Washington*—Upper Ten Mile ch 26 25; West Liberty ch 54 01; Fairview ch 10 43; 4th ch Wheeling 10; Forks of Wheeling ch 314 46, Roney's Point Sab-sch 8, Elm Grove Sab-sch 4 54 = 327; West Alexander ch 210; Cross Roads ch, to con David Culbertson *Life Member* 30, Sab-sch 55 = 85; Mt Prospect ch 91 35, a member 50 = 141 35. *Pby of West Virginia*—Fairmount ch 44; Grafton ch 14; French Creek ch 24 55; Buckhannon ch 5 45 1,231 71

**SYNOD OF WISCONSIN**—*Pby of Dane*—Hazle Green Sab-sch 4. *Pby of Milwaukee*—North ch, Milwaukee 145. *Pby of Winneago*—Kilbourne ch 15; 1st ch Portage City 9 54; Weyanwaga ch 3; Wiuneeconne Sab-sch 1 177 54

Total receipts from churches, \$30,532 59

**LEGACIES**—Interest on Legacy of Dan'l Negley, dec'd 26 80; Legacy of Ira C Whitehead, dec'd, Bal 18 87; Estate of Benj J Blythe, dec'd, Indianapolis 206 91; Legacy of Rev Jas Coe, dec'd, Butler Co, Ohio 1,000; William Thompson, dec'd 10 1,262 58

**SYNOD OF REF PRESB CHURCH**—First Ref ch Allegheny City, for India \$78 00

**MISCELLANEOUS**—Clear Creek ch, Colorado 2 50; Matilda Warnock, Port Kennedy, Pa 10; Father's tobacco box, to sup boy at Tungchow 9; A Friend of Missions 5; Mrs J E Deklyn 5; Central Pres

ch, Hamilton, Canada, to con Calvin B McQuesten *Life Member* 300; C A Lyon, Charleston, S C 5; Rev H R Wilson, D.D. 10; Rev H R Wilson, Jr 10; James L 5; Bessie L 5; and Mary L Wilson 5; Mrs Westcott, Oxford, Pa 10; Gen'l G Loomis 5; Willie James Condit 1; H A Barclay 5; Mrs C Corse 10; Willie and Laura 2; Willie's Legacy 1 70; A Chapman 10; Mrs Susan A Davis, Londonderry, N H 5; Rel Contribution Society, Princeton, Theol Seminary 251 15; A Friend, coupons and cash 91; A Friend, N J 75; English Mission sch at Mr Neander's ch, Williamsburg 20; "Yorkville" 10; B C M 2; Mrs Austin Rogers, Cape Vincent 3; N J Stewart, Brookville, for Chefoo 5; Granite State 5; F Donleavy Long 10; Sundry receipts by *The Presbyterian* 390 12; Huntingdon, Pa. Infant sch, little Maggie Reed 5; W H 5; John Anderson, Anderson's Mills 3; Ladies' Missy Socy, Lawrenceville, Pa 33; A Friend, West Philadelphia 50; Miss T, Philadelphia 32 10; "C," Carondelet, Mo 5 \$1,428 57

Total Receipts in February, 1870, \$33 301 74  
Total Receipts from May 1st, \$175,834 39

Also from Throop Avenue ch and Sab-sch, Brooklyn, philosophical apparatus, for Shanghai school, valued at \$250 00

WM. RANKIN, JR., Treasurer,  
23 Centre Street, New York.

LETTERS relating to the Missions, or other operations of the Board, may be addressed to the Rev. JOSEPH C. LOWRIE, or Rev. DAVID IRVING, Secretaries, Mission House, 23 Centre street, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, JR., Esq.

THE FOREIGN MISSIONARY.—Two editions of this publication are printed. The *Pamphlet* edition is published monthly, at 50 cents a year for each copy. It is sent free, when desired, to donors of ten dollars and upwards, and to the ministers of our churches.

Of the *Newspaper* edition, a copy is sent free of charge, except for postage, to the children of each family in every Sabbath-school making regular contributions to the Treasury of the Board.

Address for either edition, "The Foreign Missionary," Mission House, 23 Centre st., New York.

*Certificates*, of Honorary Membership, on the payment of Thirty Dollars; of Honorary Directors, One Hundred Dollars.

OVERLAND MAIL.—Letters for the Overland Mail are forwarded from the Mission House by the Steamers nearest the first and fifteenth of each month. *Postage*: from New York to LIBERIA and CORISO, 22 cents for each ½ oz weight; to SIAM 28 cents for each ½ oz weight; to INDIA via Southampton 22 cents for each ½ oz weight; to CHINA and JAPAN, via San Francisco 10 cents for each ½ oz weight; to U. S. of Colombia, 18 cents for each ½ oz weight. The steamer for BRAZIL leaves on the 23d of each month; postage 10 cents for each ½ oz weight. Postage on newspapers 6 cents each. The postage on letters and newspapers must be prepaid. The letters forwarded from the Mission House to each Mission are put in an outside envelope, and therefore stamps should not be affixed to them. The postage is assessed according to the weight of each letter, and may be paid by sending post-office stamps to the Mission House.

Letters to BRAZIL and NEW GRENADA may be sent direct from any post office, and need not be forwarded to the Mission House. The steamer for Brazil leaves New York on the 22d of each month; postage, 10 cents on each ½ oz weight. Steamers for Aspinwall leave on the 5th and 21st of each month; postage to Bogota, 18 cents.

MANUAL OF MISSIONS: containing Sketches of the Foreign Missions of the Presbyterian Church, Memoirs of Missionaries, General Missionary Statistics, by John C. Lowrie. Published by William Rankin, Jr., 23 Centre Street, New York. Price 1 25. Postage 20 cents.



## BOARD OF PUBLICATION.

PUBLISHING HOUSE, 821 CHESTNUT STREET, PHILADELPHIA.

Letters relating to donations of books and tracts, the appointment of Colporteurs, manuscripts and books offered for publication, and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D.D., Corresponding Secretary and Editor, No. 821 Chestnut street.

All communications, reports, remittances of money, donations, and orders for books, to be addressed to Mr. WINTHROP SARGENT, Superintendent of Colportage, Business Correspondent, and Treasurer.

Subscriptions to *The Record*, and the *Sabbath-School Visitor*, and payments for the same, to be addressed to Mr. PETER WALKER.

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The First Sabbath in May.

Our pastors and churches are reminded that the *First Sabbath in May* is the time fixed on by the General Assembly's schedule for their *annual collection* on behalf of the Colportage and Distribution Fund of the Board of Publication. There never was greater need than now for liberal contributions for the distribution of religious books and tracts, and the Board was never doing a larger or a better work in this way. We beg every church to raise and forward its collections at the time named, or as soon afterwards as possible.

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Preparing for Union.

The Board of Publication and the Publication Committee are acting in concert, and in the most fraternal spirit, in preparing the way for their approaching union, which will undoubtedly be consummated by the General Assembly in May next. It is exceedingly pleasant to find the difficulties in the way of this event diminishing, instead of increasing, as some have feared.

Not long since, the Rev. Albert Barnes, with a peace-loving and magnanimous spirit that reflected honour upon himself, asked leave of the Publication Committee of the late New School branch, in order to prevent any embarrassment in the revision of its lists, to withdraw his works from its catalogue. This request was granted by the Committee. On hearing of this action, the Board of Publication unanimously voted to retire from its catalogue Dr. Wood's "Old and New Theology," Dr. Van Rensselaer's "Essays and Discourses," and one or two smaller works relating to the contests and controversies connected with the division of the Church.

Several other works, which incidentally allude to past differences, are, on both sides, in process of revision. Among these may be mentioned Dr. A. A. Hodge's able and popular work on "The Atonement." This volume has been thoroughly revised by its author, who has carefully removed all statements or allusions which it is supposed can be regarded by anybody as "invidious references to past controversies." As thus revised by the author, a new edition has been printed, and will be issued in a few days. The work is still in great demand.

Thus the chief difficulties arising from the existing publications of the two houses have been smoothed out of the way, and it is confidently believed that a continuance of the same conciliatory and fraternal course will, without any detriment to the interests of the pure truth, and without any just ground of offence to anybody, remove all minor difficulties which may yet arise.

The Publication Committee, being a much younger institution, has, of course, a small catalogue of publications as compared with that of the Board, but it has been growing rapidly during the last two or three years. A careful examination of many of its issues has impressed us with their general and unusual excellence, and their adaptedness to do good to all who may read them.

When the two establishments are united, they will form a noble instrument in the hands of the reunited Presbyterian Church for the diffusion of pure religious truth over the Church and the land. If our ministers and churches will only awake to its value, and use it as they ought, it may be made a great power in helping to spread the blessed gospel of the grace of God, and in extending and establishing our beloved and now happily reunited Presbyterian Church.

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#### Our Spanish Publications.

We have already announced the issue by the Board of seven or eight publications in the Spanish language. Some ten or a dozen additional tracts in that language are now in press and will very soon be published. The providence of God is at once opening the way for their distribution. Scarcely had our first Spanish tracts and catechisms come in from the press, when an earnest application came for a grant of them for gratuitous distribution at Zacatecas in Mexico. A good supply has accordingly been forwarded and others will follow from time to time. They are intrusted to parties there who will see them wisely and judiciously used. God is now very quietly and wonderfully opening the way for the diffusion of pure gospel truth in Mexico, and inclining the hearts of multitudes to receive it gladly.

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#### Our Brazilian Colporteur.

Readers of the *Record* have been informed that the Board some months ago published, at the instance of our brethren, the missionaries in Brazil, a number of small publications in the Portuguese language. At the request of the same brethren, the Board some months since commissioned a native convert named Bernardino, to labour as its colporteur within the bounds of the Presbytery of Rio de Janeiro. No report of his labours has as yet been received from himself, but we have reason to believe from the letters of others that he and his Portuguese gospel tracts are kindly received into many homes, and that he has a wide and most promising field

of usefulness before him. Will not our readers pray that the power of the Holy Spirit may accompany his conversations, his prayers, and the pages of printed truth distributed by him?

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### A Letter from Bohemia.

Those of our readers who are acquainted with the proceedings of the General Assemblies in New York City last May, will remember that two delegates from the Bohemian Evangelical Church, Messrs. Kaspar and Von Tardy, excited much interest by their presence and their stirring addresses in relation to the church of Christ in their native land. They afterwards visited Philadelphia, and received, while there, the grant of a selection of books and tracts from the Board of Publication. The following letter, having reference to this donation, has just been received:

*“Hradiste, Bohemia.*

*“Dear Dr. Schenck:—*From our journey to your West, I returned very unwell. I think I had caught a severe cold at Niagara Falls. I found myself, therefore, unable to acknowledge promptly the readiness and liberality with which your Board of Publication had granted my request in sending us so large and so fine a collection of books. These books, having safely reached their destination, are now a very valuable nucleus, which, we hope, shall by-and-by be enlarged to a more complete evangelical library. Such a library is very much wanted in a country where evangelical literature has, ages ago, been completely destroyed, and where the public libraries are under the control of Roman Catholic authorities. These books shall, in the first place, be used as a reference library by our young Book and Tract Society, of which I am Secretary. In my solitary post as pastor (my next neighbour and his congregation being at a distance of a four hour’s walk), this is no mean thing—to enjoy the society of your Hodges, Lowries, Blackburns, &c. If, by the help of God, we are enabled to raise a theological college, the usefulness of these books you have given us will be much more enlarged. Will our appeal in this behalf, which seemed to be so well understood by your pastors and people, be altogether forgotten?

*“We had recently a very welcome guest from your country—the Rev. Dr. Cattell, President of Lafayette College. He delivered, January 3d, in Prague, before a large congregation, a stirring address, and is to come back again in March next. Then we hope to see more of him, and to hear more of you.*

*“With kindest Christian regards, I am respectfully yours,*

*“L. B. KASPAR.”*

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WHATEVER you do, let it be well done. Work well done seldom has to be done a second time.



## NEW PUBLICATIONS.

The Board has just issued the following tracts in the Spanish language. These will soon be followed by several others, which are now in press:

I. *El Progreso del Pecado.* [The Progress of Sin.] 12mo, pp. 8.

Showing the danger of indulging in small sins, which will lead one into worse, and finally to eternal ruin.

II. *Una Llamada al Corazon.* [An Appeal to the Heart.] 12mo, pp. 16.

III. *Escudrinad las Escrituras.* [Search the Scriptures.] 12mo, pp. 8.

*Exposicion del a Doctrina del Crucificado.* [The Doctrine of the Cross.] 12mo, pp. 16.

DONATIONS RECEIVED FOR THE COLPORTAGE AND DISTRIBUTION FUNDS OF THE PRESBYTERIAN BOARD OF PUBLICATION, SINCE LAST ACKNOWLEDGMENT.

<i>Pby of Albany</i> —Ballston Spa ch 8 21; West Galway ch 7 50; Saratoga Springs ch 12 49	\$28 20
<i>Pby of Baltimore</i> —Havre de Grace ch 5; Baltimore 1st ch 250; Baltimore 12th ch 10; Westminster ch 45; do Sab-sch 30	340 00
<i>Pby of Carlisle</i> —Bedford ch 14; Duncannon and Shermandale chs 3	17 00
<i>Pby of Catawba</i> —Lexington ch Sab-sch	20 00
<i>Pby of Cedar</i> —Muscatine ch 14; Cedar Rapids ch, to con Rev J Knox Life Member 30; Mt Vernon ch 3	47 00
<i>Pby of Chicago</i> —Oswego ch	2 00
<i>Pby of Chippewa</i> —Hixton ch	1 50
<i>Pby of Cincinnati</i> —Bethel ch	7 50
<i>Pby of Connecticut</i> —Rye ch	60 00
<i>Pby of Dane</i> —Hazel Green ch	2 00
<i>Pby of Des Moines</i> —Des Moines ch	7 00
<i>Pby of Donegal</i> —Waynesburg ch 10; Bellevue ch 10 47; Little Britain ch 12	32 47
<i>Pby of Dubuque</i> —Dubuque 1st ch	6 00
<i>Pby of Ebenezer</i> —Burlington ch, J M Preston, Esq	15 00
<i>Pby of Elizabethtown</i> —Rahway 2d ch 40; Elizabethtown 1st ch 74	114 42
<i>Pby of Erie</i> —Washington ch	4 00
<i>Pby of Fairfield</i> —Eddyville ch	2 00
<i>Pby of Findlay</i> —Forest and Mt Blanchard chs	2 25
<i>Pby of Fort Dodge</i> —East Friedland ch	2 00
<i>Pby of Fort Wayne</i> —Roanoke ch	4 00
<i>Pby of Frankville</i> —Lansing ch	5 00
<i>Pby of Genesee River</i> —Oakland ch	5 00
<i>Pby of Highland</i> —Atchison ch 8; Washington 1st ch 1; Waterville ch 50 cts	9 50
<i>Pby of Hudson</i> —Florida ch 4; West Town ch 12 51; Bloomingburg ch 2; Jeffersonville ch German 1	19 51
<i>Pby of Logansport</i> —Remington ch	7 00
<i>Pby of Luzerne</i> —Tamaqua ch 5; Port Carbon ch 12; Seranton German ch 2; Osceola Mills ch 4	23 00
<i>Pby of Miami</i> —Monroe ch	13 00
<i>Pby of Missouri River</i> —Fontenella Sab-sch	1 00
<i>Pby of Monmouth</i> —Holmanville ch 4; Manalapan ch 15; Equan Village ch 3; Jamesburg ch 24 74	46 74
<i>Pby of Muncie</i> —Selma ch	1 25
<i>Pby of Nassau</i> —Central ch Brooklyn	29 40
<i>Pby of New Brunswick</i> —Ewing ch 15 63; Bound Brook ch 20	35 63
<i>Pby of New Castle</i> —West Nottingham ch 2 15; Coatesville ch 19	21 15
<i>Pby of Neosho</i> —Fort Scott ch	5 50
<i>Pby of New Orleans</i> —German 2d ch New Orleans	5 00

<i>Pby of New York</i> —Clarkstown German ch	1 50
<i>Pby of New York 2d</i> —West Farms 1st ch Sab-sch 122; Mt Washington ch 23	150 00
<i>Pby of Newton</i> —Mansfield 2d ch 9 50; Newton ch 42 36; Mt Bethel ch 9 02; Phillipsburg ch 20	80 88
<i>Pby of Northumberland</i> —Williamsport ch 50; Shamokintown ch 23 68	78 68
<i>Pby of Palmyra</i> —Hannibal ch	15 00
<i>Pby of Passaic</i> —Connecticut Farms ch 21 43; Paterson Ger ch 2	23 43
<i>Pby of Philadelphia</i> —Chester ch Sab-sch	20 00
<i>Pby of Philadelphia Central</i> —Phoenixville ch	5 00
<i>Pby of Philadelphia 2d</i> —Providence ch, Mr S P S 2 50, Miss M H S 2 50, N J S 2 50 = 7 50; Bensalem ch 1; Chestnut Hill 1st ch 35; Roxboro' ch 5; Forestville ch 6	54 50
<i>Pby of Potomac</i> —Prince William 1st ch 2; Manassas ch 3; Metropolitan ch, Washington 40	45 00
<i>Pby of Redstone</i> —Uniontown ch 29 80; Connells-ville ch 31 27	61 07
<i>Pby of Rock River</i> —Foreston German ch	8 00
<i>Pby of Saltsburg</i> —Boiling Spring ch 4 50; Saltsburg ch 30 37	34 87
<i>Pby of Saline</i> —Friendsville ch 6; Gilead ch 3; Pisgah ch 3	12 00
<i>Pby of Schuyler</i> —Fountain Green ch 6 90; Marion ch 5; Vermont ch 2	13 99
<i>Pby of S Minnesota</i> —Rutherford ch	5 00
<i>Pby of Southwest Missouri</i> —Preston ch	3 00
<i>Pby of St Paul</i> —Judson ch 2; Forest ch 2 25; Dundas ch 1 50	5 73
<i>Pby of Warren</i> —Galesburg ch	13 00
<i>Pby of Washington</i> —Claysville ch	5 00
<i>Pby of West Jersey</i> —Williamstown ch	4 00
<i>Pby of West Virginia</i> —Ravenswood ch	5 00
<i>Pby of Winnebago</i> —Maysville ch	3 00

## MISCELLANEOUS.

A Friend in Baltimore 20; Rev S C 1; Mrs Catherine Hume, Lima, Ind 10; "A," Green Ridge, Mo 5; "Kentucky" 10; "Mrs C H" 5; David Sayres, Lexington, Ky 5; "A," Mo 8; "L" 2 50; "E C S" 5; "A Friend of Publication in West Kishacoquillas" 2; "R B A" 1; A Friend at Bridge Hampton 2; F Donleavy Long, A.M. 5; Legacy of Mrs Susan H Thorn, Carlisle 1,263 50; Children of Rev Allen McFarland 1 20; Legacy of Clarinda Grant, Sanbury, net proceeds 1,250; from Executors of Rev Jas Coe, Monroe, Ohio 1,000

\$3,596 20

\$5,186 40

WINTHROP SARGENT, Treasurer.



## BOARD OF CHURCH EXTENSION.

Corresponding Secretary, Rev. H. R. WILSON, D.D.

Treasurer, DAVID KEITH, St. Louis, Mo.

## Only One Month more, in which to make up for Deficiencies!

It is not without much anxiety that we look forward to the closing up of our accounts for the present financial year, to see what progress our Church has made in the work of Church Extension. Many of our churches from which we had expected to hear, have as yet sent us nothing. We wish to remind all such, that the ensuing month furnishes the last opportunity to avoid the odium of being reported by their Presbyteries as *delinquents*, in the matter of Church Extension. As the distinction of N. and O. is about to be dropped from our ecclesiastical nomenclature, we would be glad to be allowed to make the last use of them thus—*NO delinquent churches*. What an honourable record that would be in the grand consummation of our reunion. We fear, however, that some of our churches are waiting to see how the *union* will *work*, instead of going to *work* themselves to prove the blessed effects of reunion. "By their fruits ye shall know them."

If the Bible ratio of increase as the result of union is *tenfold* (see Deut. 32: 30), ought we not, instead of \$64,000 to expect \$640,000, or, as our good Brother Scarrett of the other branch has put it (in his late article in the *Herald* and *Presbyter*), "One million for Church Extension."

Want of liberal support to this Board causes the gospel chariot to drag heavily. Pushing forward *this* cause energetically is literally "preparing the highway of the Lord," and gathering up the stones of stumbling, by which our faithful and laborious missionaries are made weak. Who will help us then *with a liberal hand*. Who?

## DONATIONS TO THE BOARD OF CHURCH EXTENSION, FEBRUARY, 1870.

*Pky of Philadelphia*—Chester ch 21; do Sab-sch 20; 2d ch Phila, special 62 17 \$103 17  
*Pky of Philadelphia Central*—Phoenixville ch 5;  
 West Arch St ch 19 25 24 25  
*Pky of Philadelphia 2d*—Bensalem ch 1; Newportville ch 1; Slatington ch 20; Aurora ch 50; Neshaminy ch 23 75; Providence ch, Miss S P S 2 50, Miss M H S 2 50, Miss A J S 2 50 53 75  
*Pky of Carlisle*—Hagerstown ch 14 23; Lower Path Valley ch 11; Burnt Cabins ch 5; Duncannon and Shermansdale chs 3 33 23  
*Pky of Donegal*—Lancaster ch 31 09; Waynesburg ch 28; Bellevue ch 10 47 69 56  
*Pky of Huntingdon*—Hollidaysburg ch 46 19; do Sab-sch 6 81; Saxton ch 7; Yellow Creek ch 7; Hollidaysburg ch, semi-annual collection 41 79 108 79  
*Pky of Northumberland*—New Berlin ch 8 75; Williamsport ch, add'l 25; Orangeville ch 3 50; Shamokin ch 25 62 25  
*Pky of West Jersey*—Salem ch 41 75  
*Pky of Elizabethtown*—Liberty Corner ch 8; 1st ch Plainfield 15 23 00  
*Pky of Susquehanna*—Rome ch 2 00  
*Pky of Fort Wayne*—La Grange ch 5 25  
*Pky of Connecticut*—Red Mills ch 14; White Plains ch 25 24 39 24  
*Pky of Raritan*—German Valley ch 33 35  
*Pky of Hudson*—Florida ch 6; Goshen ch 32 57 33 57  
*Pky of Passaic*—Third ch Newark 30 28; Connecticut Farms ch 18; Paterson German ch 5 53 28  
*Pky of Palmyra*—Hannibal ch 15 00  
*Pky of New York 2d*—Peekskill ch, add'l 5 00  
*Pky of New Brunswick*—First ch New Brunswick 40; Bound Brook ch 10; 3d ch Trenton 48 26 98 26  
*Pky of Baltimore*—Churchville ch 9; Govanston Chapel 11; Govanston Sab-sch 3; Annapolis ch 11 34 00  
*Pky of Genesee River*—First ch Caledonia 20; Bath ch 27 25 47 25  
*Pky of Albany*—Charlton ch 20 50; West Galway ch 11 25 31 75  
*Pky of Luzerne*—Wilkesbarre ch, special 187; Tamaqua ch 5 192 00

*Pky of Potomac*—Metropolitan ch 100; North ch, Washington 23 90; New York Avenue ch, Washington 22 145 90  
*Pky of Crawfordville*—Carpentersville ch 5 00  
*Pky of S Minnesota*—Preston ch 5 00  
*Pky of North River*—Calvary ch 13 28  
*Pky of Erie*—Petroleum Centre ch 60 00  
*Pky of Hocking*—New Plymouth ch 5 00  
*Pky of Sangamon*—North Sangamon ch 10 75  
*Pky of Bureau*—Edwards ch 3 00  
*Pky of Saline*—Friendsville ch 10 00  
*Pky of Cedar*—Muscatine ch special 30; Mt Vernon ch 16 46 00  
*Pky of New Orleans*—Second German ch 8 00  
*Pky of Chicago*—Oswego ch 2 00  
*Pky of Fort Dodge*—East Friedland ch 3 00  
*Pky of Zanesville*—Salt Creek ch 11 50  
*Pky of Rock River*—Galena South ch 41 55  
*Pky of Redstone*—Connellsville ch 31 27; Spring Hill ch 10 31 41 58  
*Pky of Ohio*—Mt Carmel ch 10; North Branch ch 7 35 17 35  
*Pky of Blairsville*—Johnstown ch 35 75; Murraysville ch 15 05 50 80  
*Pky of Richland*—McKay ch, add'l 50 50  
*Pky of Wooster*—Chester ch 3; Wayne ch 7 10 00  
*Pky of Salisbury*—Leechburg ch 15 00  
*Pky of Allegheny*—Union ch 5 34; Pleasant Valley ch 10 18 34  
*Pky of Washington*—Burgettstown ch 19 45  
*Pky of Miami*—Clifton ch 31 75  
*Pky of Cincinnati*—Somerset ch 5 90; Bethel ch 5 14 11 04

## MISCELLANEOUS.

C, Carondelet, Mo 5; W Dodd, Low Point, Ill 2;  
 U P, Sterling, Ill 100 \$108 00

## LEGACY.

Rev J Coe, D.D., of Ohio, through Wm Culbertson, executor \$1,000 00

Total for February, \$2,808 49

DAVID KEITH, Treasurer,  
 St. Louis, Mo.

## FUND FOR DISABLED MINISTERS,

## AND THE NEEDY WIDOWS AND ORPHANS OF DECEASED MINISTERS.

Rev. GEORGE HALE, D.D., *Secretary.*GEORGE H. VAN GELDER, Esq., *Treasurer.*

OFFICE, 320 Walnut Street, Philadelphia, Pa.

(Continued from page 70.)

<i>Pby of New Lisbon</i> —Poland ch	\$7 00
<i>Pby of Steubenville</i> —Linton ch	5 20
<i>Pby of West Virginia</i> —Newburg ch	3 00
<i>Pby of Frankville</i> —West Union ch	5 00
	<hr/>
	\$6,453 59
Synod of Cincinnati	\$41 66
Westfield 1st Pres ch	40 25
Friends in Ill	50 00
Mrs R B Boyd, of New Wilmington, Pa	1 00
Mrs C R Hume, of Lima, Ind	10 00

"G," of Liberty,	\$1 00
John P Henderson, of Franklin, Ind	3 35
Rev W J McCord, of Wassaic, N Y	50
A free-will offering to the five million fund from a member of Mahoning ch, Beaver	10 00
Interest on Permanent Fund	561 13

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\$7,172 53GEO. H. VAN GELDER, *Treasurer,*

Office, No. 320 Walnut Street.

Philadelphia, February 5th, 1870.

The following amounts have been received since the last report, viz:

<i>Pby of Albany</i> —Ballston Spa ch 19 02; West Galway ch 7 50; Schenectady 1st ch 94 52	\$121 04
<i>Pby of Allegheny</i> —Muddy Creek ch 9; Union ch 6 10	15 10
<i>Pby of Beaver</i> —Sab-sch of New Brighton ch	10 00
<i>Pby of Erie</i> —Mill Creek ch	6 80
<i>Pby of Baltimore</i> —Baltimore 1st ch 100; Havre de Grace ch 10	110 00
<i>Pby of Carlisle</i> —Bloomfield ch 30 51; Duncannon and Shermandale chs 5	35 51
<i>Pby of Potomac</i> —North ch 47 23; Metropolitan ch 100; New York Avenue ch, Washington	95 94
	243 17
<i>Pby of Chicago</i> —Oswego ch	2 00
<i>Pby of Rock River</i> —Galena South ch	42 50
<i>Pby of Warren</i> —Galesburg ch	23 00
<i>Pby of Chillicothe</i> —Concord ch	9 50
<i>Pby of Bloomington</i> —Low Point ch	7 50
<i>Pby of Saline</i> —Friendsville ch	4 00
<i>Pby of Indianapolis</i> —Shiloh ch	2 50
<i>Pby of Cedar</i> —Mt Vernon ch	5 00
<i>Pby of Dubuque</i> —Dubuque 1st German ch	4 00
<i>Pby of Louisville</i> —Shelbyville ch	19 50
<i>Pby of Palmyra</i> —Hannibal ch	10 00
<i>Pby of Luzerne</i> —Port Carbon ch 20; Tamaqua ch 12; Seranton German ch 2	34 00
<i>Pby of Elizabethtown</i> —Rahway 2d ch	30 00
<i>Pby of Monmouth</i> —Manalapan ch 25; Holmansville ch 3	28 00
<i>Pby of Newton</i> —Lower Mt Bethel ch	9 03
<i>Pby of New Brunswick</i> —Trenton 3d ch	50 45
<i>Pby of Passaic</i> —Elizabeth 2d ch 77; Paterson German ch 3; Connecticut Farms ch 30	110 00
<i>Pby of West Jersey</i> —Williamstown ch	4 00
<i>Pby of Connecticut</i> —Yorktown ch	28 00
<i>Pby of Hudson</i> —West Town ch 30 58; Florida ch 5; Jeffersonville German ch 1	36 58
<i>Pby of Long Island</i> —Sab-sch of East Hampton ch	18 00
<i>Pby of New York 2d</i> —Greenburg South ch	65 82
<i>Pby of Crawfordsville</i> —Carpentersville ch	2 50

<i>Pby of West Africa</i> —New Tom's Town ch	\$15 00
<i>Pby of Zanesville</i> —Salt Creek ch	4 50
<i>Pby of Donegal</i> —Strasburg ch 14; Marietta ch 16; Waynesburg ch 29	59 00
<i>Pby of Huntingdon</i> —Bethel ch, add'l	5 00
<i>Pby of New Castle</i> —Downingtow Central ch	13 00
<i>Pby of Northumberland</i> —Williamsport ch, add'l 20; Shamokintown ch 30; Jersey Shore ch 50; Great Island ch 44	144 00
<i>Pby of Philadelphia</i> —Ninth ch 63; Chester ch 25; Sab-sch of do 20	108 03
<i>Pby of Philadelphia Central</i> —Phoenixville ch	9 00
<i>Pby of Philadelphia 2d</i> —Norristown 1st ch 61; Mrs Thornton, of Abington ch 5; Mr S P S 2 50, Miss M H S 2 50, and Miss A J S 2 50 of Providence ch	73 50
<i>Pby of Saltsburg</i> —Kittanning 1st ch	58 00
<i>Pby of Ohio</i> —Mt Carmel ch 10; North Branch ch 5 25	15 25
<i>Pby of Chippewa</i> —Hixton ch	1 50
<i>Pby of Fairfield</i> —Eddyville ch	2 00
<i>Pby of Steubenville</i> —Island Creek ch 7 50; Annapolis ch 11	18 00
<i>Pby of Washington</i> —Burgettstown ch	19 45
<i>Pby of Atlantic</i> —James Island ch	3 00
<i>Pby of Catawba</i> —Freedom ch 2 50; Rev S S Murkland 5	7 50
	<hr/>
	\$1,643 20

"Timothy," of Princeton, N J	\$1 00
Granite State	5 00
"C," of Carondelet, Mo	5 00
Mrs Mary S Rice, of Clinton, Mo	6 00
Mrs C C Cuyler, of Philadelphia	10 00
Mrs Teachont Lyons, of N Y	2 00
Mrs Mary S Belden, late of Salem, N J, legacy	25 00

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\$1,697 20GEO. H. VAN GELDER, *Treasurer,*

Office, No. 320 Walnut Street.

Philadelphia, March 5th, 1870.

## GENERAL ASSEMBLY'S COMMITTEE ON FREEDMEN.

Rev. A. C. McCLELLAND, *Cor. Secretary.*DAVID ROBINSON, Esq., *Treasurer*, Box 224, Pittsburgh, Pa.WM. MAIN, Esq., *Receiving Agent*, 907 Arch street, Philadelphia.

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Encouraging.

A few months ago the Rev. Hiram Baker was commissioned to labour at Salisbury, North Carolina, also Mr. Matthew Anderson as a teacher under his superintendence. Both are coloured. Our church at Salisbury having been for some time vacant, was *reported* "dead." But by God's blessing on the labours of these missionaries, it soon began to show signs of life and vigour, of the increase of which we saw good evidence on our late visit to that place, and now we have the following editorial clipped from *The Old North State*, published at Salisbury, March 4th:

"EXHIBITION.—We attended on last night the grand speech and musical exhibition of the Sabbath and day-school scholars connected with the Coloured Presbyterian Church in this place. The exhibition was in every respect a very successful and highly creditable one to all concerned. We have attended many similar exhibitions in our life, but we never attended any with which we were more pleased than the one we attended last night. And we but speak the sentiment of all our intelligent citizens when we express our gratification at the progress the coloured children of this church are making in education and good morals:

"At the close of the very interesting exercises Rev. H. Baker, the pastor of, the church referred to above, made some well-timed and appropriate remarks. But he seemed to be labouring under the error of supposing that the white people of the South, as a general thing, are the real or natural enemies of his race. In this we beg to assure him that he is mistaken, and hope that a longer residence among us will convince him of the fact."

Mr. Baker says "the white people here appear to be astonished at the progress of our school," and adds, that in answer to "a strong vote" of the audience, this exhibition was *repeated* a few evenings after.

A missionary in Virginia writes:—"Many of the criminals in our courts are negroes. But it is gratifying to hear the freedmen say, that none who are members of our churches, or come under our influence, are among the convicts. I often charge them not to be guilty of violations of the law of the State themselves and to use their influence to prevent crime in others, and they often express themselves as *proud* that none of *we* are tried in court."

The Rev. Joseph Williams (coloured) writes, "On our last communion day, we received and baptized, at Midway Macedonia church, twenty-five by profession. As I am not able to attend the Assembly this term, be pleased to let me hear from you, and also let me know all the proceedings of the Assembly."

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Discouraging.

With much like the above, that we could add concerning other fields, we are sorry to say that our committee, at present, feels constrained, respectfully, but earnestly, to request, that all churches having funds raised, or *to be* raised for this



work, will forward the same as soon as practicable, that we may know just what to do—expand—stand still—or, retrench—also, that the amount may find place in our coming Annual Report.

#### DONATIONS TO THE COMMITTEE ON FREEDMEN IN FEBRUARY, 1870.

<i>Pby of Atlantic</i> —Charleston coloured sch 46 30; James Island coloured sch 13 89; John's Island coloured sch 1 90; Edisto Island coloured sch 17 45; Edisto Island ch 13; St Andrews coloured ch 3; Wadmalaw coloured ch account church building 150; St Paul's coloured ch 5; Good Will coloured ch 60; Ebenezer coloured ch 20 330 54	<i>Pby of Knox</i> —Atlanta coloured sch 10 85; Knox Plantation sch 2 69; Lodebars sch 8; New Hope ch and sch 37 55; Macon ch 28 20; Dalton ch 54 141 20
<i>Pby of Albany</i> —State St ch Albany 140; Mariaville ch 8; Ballston Spa ch 17 39; Saratoga Springs Sab-sch, add'l 9; Charlton ch 28; West Galway ch 8 75 211 14	<i>Pby of Lake</i> —First ch Constantine 5; Laporte ch 5 10 00
<i>Pby of Allegheny</i> —Concord ch 22; North Butler ch 6 28 00	<i>Pby of Long Island</i> —Second ch Huntington 12 50
<i>Pby of Allegheny City</i> —Beaver ch 15 80; 1st ch Sab-sch, Allegheny City 33 43 80	<i>Pby of Louisville</i> —Shelbyville ch 5 50
<i>Pby of Baltimore</i> —First ch Baltimore 300 00	<i>Pby of Luzerne</i> —Scranton ch 218; Tamaqua ch 8 226 00
<i>Pby of Beaver</i> —Mt Pleasant ch 16 00	<i>Pby of Madison</i> —Lexington ch 21 00
<i>Pby of Bloomington</i> —Waynesville ch 7 70	<i>Pby of Monmouth</i> —Holmanville ch 4 00
<i>Pby of Bureau</i> —Geneseo ch 4 00	<i>Pby of Neosho</i> —Fort Scott ch 5 50
<i>Pby of Carlisle</i> —Mercersburg ch 15; Fayetteville ch 8; Duncannon and Shermansville ch 3 26 00	<i>Pby of New Brunswick</i> —Ewing ch 9; Wither-spoon ch Sab-sch 20; 3d ch Trenton 50 79 00
<i>Pby of Catawba</i> —Louisburg sch and ch 8 60; Lexington sch and ch 55 20; Statesville sch and ch 35 95; Mocksville sch and ch 6 03; Salisbury sch and ch 19 50; Gold Hill sch and ch 5 96; Greensboro sch and ch 20 20; Mebanesville sch and ch 11; Charlotte sch and ch 51 63; Catawba River sch 11; Tarboro sch 48; Raleigh sch and ch 4 10; Concord sch 10 25; Rocky River sch 12 30; Davidson College sch 50 ets; Franklinton sch 2 25; North Barrier sch 2; Cameron ch 22; Oakland ch 5 70; New Castle ch 16; Logan ch 12; Mt Vernon ch 3; Mt Olive ch 4 50; McClelland ch 17; McClintock ch 6; Woodland ch 7; Wilmington ch 18 50; Pantherford ch 1 10; Salisbury ch 2; Lumberton ch 1 60; Miranda ch 2; Love's Chapel ch 40 ets; Lloyd's Chapel ch 1 50; Markland's Chapel ch 75 ets; New Hope ch 6; Mt Pleasant ch 75 ets; White Hall ch 75 ets; Louisville ch 10 95; Salem ch 8 70 452 67	<i>Pby of New Castle</i> —Downingtown ch 7 23
<i>Pby of Cedar</i> —Mt Vernon ch 5 09	<i>Pby of Northumberland</i> —Williamsport ch 105; Shamokintown ch 20; Hartleton ch 4 40 129 40
<i>Pby of Chippewa</i> —Hixton ch 2 00	<i>Pby of Ohio</i> —Montours ch 15 25; Mansfield ch 10 25 25
<i>Pby of Chicago</i> —Oswego ch 1; Fullerton Ave ch Chicago 15 16 00	<i>Pby of Passaic</i> —Calvary ch, Newark 7 09; Connecticut Farms ch 10 17 00
<i>Pby of Cincinnati</i> —Reading ch 8 50; 5th ch Cincinnati 25 32 33 82	<i>Pby of Palmyra</i> —Hannibal ch 15 00
<i>Pby of Clarion</i> —Elkton ch 1; C M C, Clarion ch 5; Rockland ch 2 45; Emlenton ch 6 55; Academia ch 6 21 00	<i>Pby of Philadelphia Central</i> —Phoenixville ch 5; Cohocksink Sab-sch 100 105 00
<i>Pby of Columbus</i> —Burlington ch 7 00	<i>Pby of Philadelphia 2d</i> —Providence ch, S P S 2 50, M H S 2 50, A J S 2 50 7 50
<i>Pby of Connecticut</i> —Bridgeport ch, add'l 5; Rye ch 64; Bedford ch 31 65 100 63	<i>Pby of Potomac</i> —New York Avenue ch 22 06
<i>Pby of Des Moines</i> —Chariton ch 8 00	<i>Pby of Rock River</i> —Cedarville ch 12 00
<i>Pby of Elizabethtown</i> —Elizabethport ch 27 27; 2d Rahway ch 30 57 27	<i>Pby of Saltsburg</i> —Ebenezer ch 25; Elderton ch 5 20; Indiana ch 100; 1st ch Kittanning 50 189 20
<i>Pby of Erie</i> —Petroleum ch 40; Washington ch 3 50; Sturgeonville ch 9; Conneautville ch 9 40; Harmonsburg ch 3 60 65 50	<i>Pby of Saline</i> —Friendsville ch 5 00
<i>Pby of Fairfield</i> —Eddyville ch 2 00	<i>Pby of S Minnesota</i> —Preston ch 1 00
<i>Pby of Genesee River</i> —Caledonia ch 20; Moscow ch 7 27 00	<i>Pby of Steubenville</i> —Island Creek ch 7 50; New Philadelphia ch 5 12 50
<i>Pby of Hocking</i> —First ch Athens 5 00	<i>Pby of Sangamon</i> —North Sangamon ch 10 25
<i>Pby of Hudson</i> —West Town ch 14 38; German ch, Jeffersonville 1; Mt Hope ch 7 22 33	<i>Pby of Vinton</i> —Big Grove ch 10 25
<i>Pby of Highland</i> —Washington ch 1; Waterville ch 50 cis 1 50	<i>Pby of Vincennes</i> —Petersburg ch 4 00
<i>Pby of Indianapolis</i> —Hopewell ch Sab-sch 7 35	<i>Pby of Warren</i> —Galesburg ch 26 00
<i>Pby of Kaskaskia</i> —Butler ch 12 45	<i>Pby of Washington</i> —Burgettstown ch 19 45
	<i>Pby of Winnebago</i> —First ch Portage City 5 93
	<i>Pby of Wooster</i> —Dalton ch 33 85; Jeffersonville ch 6 41 85
	<i>Pby of White Water</i> —Mt Carmel ch 5; Centreville ch 2 25 7 25
	<i>Pby of Zanesville</i> —Rush Creek ch 5 45; Bethel ch 1 55 7 00
	Total amount rec'd from Churches \$2,984 71

#### MISCELLANEOUS.

Mrs J De Klyn, Brooklyn, N Y 5; Coloured people, Fort Sully 5; Rev P Hassinger, Aveston, Ill 3; Coloured sch, Columbia, Tenn 19 45; Coloured sch, Amelia Court House, Va 1; Coloured ch, Lonisville, Ky 10 95; Rev S C Logan, special 10 81 \$55 21

Total receipts in February, \$3,039 92

D. ROBINSON, Treasurer,

No. 73 Fourth Avenue, Pittsburgh.

Also box of clothing to Rev Luke Dorland, from Scranton ch, valued at \$250 00

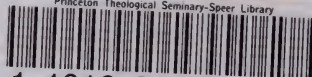


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